



MEMORANDUM

TO: County Extension Agents for Family & Consumer Sciences/
County Extension Offices

FROM: Kelly May,
KEHA State Advisor

DATE: April 21, 2023

RE: KEHA Bylaws Amendments and Candidate Credentials

This PDF document includes information that is to be distributed to all voting delegates prior to the KEHA business meeting as detailed below. (This year there were no proposed amendments to the KEHA bylaws.)

- 1st Vice President Nomination Form for Ann Porter
- 1st Vice President Nomination Form for Elaine Stevens
- Treasurer Nomination Form for Patsy Kinman
- Leadership Development Chair Nomination Form for Tammy Alford
- Leadership Development Chair Nomination Form for Nancy Snouse
- Environment, Housing and Energy Chair Nomination Form for Rhonella Chaffin
- Food, Nutrition and Health Chair Nomination Form for Esther Bailey
- Marketing and Publicity Nomination Form for Sharon Fields
- Voting Delegate Roles and Responsibilities

The KEHA bylaws state that credentials are to be sent to Family and Consumer Sciences Extension agents and voting delegates at least **two weeks** prior to the KEHA Business Meeting. Proposed amendments to the Bylaws must also be distributed **two weeks prior** to the business meeting.

Please send these on to your voting delegates by April 26. Voting delegates should review all the attached materials prior to the KEHA business meeting.

Voting delegates will need to sign in at state meeting and pick up their voting delegate packets before the business meeting. Sign in will be Tuesday, May 9 from 9:00 a.m. to 5:00 p.m. and Wednesday, May 10 from 8:00-9:45 a.m. in the Crowne registration area. The KEHA Business Meeting will be Wednesday, May 10, at 10:00 a.m. EDT in the Crowne A Ballroom. Voting delegates should be seated at designated tables. ***The doors to the ballroom will close at 9:55 a.m.*** Everyone should be seated prior to this time.

KJM/

cc: KEHA Board, Dr. Jennifer Hunter, Regional and Area Extension Directors



STATE OFFICER NOMINATION FORM

Please do not include information not requested on this form. All information should be typed or legibly printed. (Qualifications are listed in Bylaws Article III, Sec 4. Position descriptions for each state officer position are available at www.keha.org in the State Board section.)

Send to: Wanda Atha, KEHA Secretary, 475 Highway 151, Frankfort, KY 40601

Forms should be sent by certified mail and must be postmarked no later than thirty (30) days prior to the start of the KEHA Annual Meeting.

NAME OF NOMINEE Ann S. Porter

ADDRESS OF NOMINEE P.O. Box 88

Washington, Kentucky 41096-0088

COUNTY Mason

Phone 606-584-2510 Email annsporter42@gmail.com

Nomination for: President ()
 (check one) President-Elect ()
 1st Vice-President for Program (X)
 2nd Vice-President for
 Member Resources ()
 Secretary ()
 Treasurer ()

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	10 years	6 years	6 years	
Vice President	1 year	1 year		
Secretary				
Treasurer				

Committee Chairmen (list):

State Leadership Chair-2yrs. Area Leadership Chair-1 year
Leadership Academy 19-20-4-H Comm. County 4 yrs -Served chair county
Bazaar - yard sale - KEHA week - public relations - Scholarship -
Finance

Personal Sketch of Nominee: (Optional)

Hobbies: Farming - Raising gardens - Home decorating -
cooking - working with children in schools
with reading

Other: Community organizations in which nominee has served as an officer (list and give offices held), committees served on, awards received.

President of Mason County & Eastern Dist RTA - VP State Retired Teachers
Past State President Ky Extension Councils - Pres Mason Co Ext. Council
V. Pres - District Extension Board - Vice Pres. 4-H Council, member
of Comm. State Extension Leaders Forum - Representation Homemakers
on selection comm. for New Director of Extension, Represented
State FCS Homemakers on assessment writing. Selected Epsilon
Sigma Phi Alpha Kappa State Friend of Extension Award - Selected
National Winner Volunteer of Year from National same organization. Won
National 4-H Alumni, Ky Lifetime Achievement Award Ky 4-H
Hall of Fame. V Pres. women's Ann S. Porter
church group, Sunday school (To be signed by the Nominee)
Teacher childrens class.

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

I, the agent, support and back Ann Porter,
for this position.

Candidate for KEHA State Treasurer must also submit Appendix 10 - Bonding Form.

SIGNED: Abigail Gray
County President or Agent

STATE OFFICER NOMINATION FORM

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Send to: Wanda Atha, KEHA Secretary, 475 Highway 151, Frankfort, KY 40601

Forms should be sent by certified mail and must be postmarked no later than thirty (30) days prior to the start of the KEHA Annual Meeting.

NAME OF NOMINEE Elaine Stevens

ADDRESS OF NOMINEE 5541 US Highway 60 W

Paducah KY 42001

COUNTY McCracken

Phone (270) 210-4013 Email mesteven@comcast.net

Nomination for: President ()
(check one) President-Elect ()
1st Vice-President for Program (X)
2nd Vice-President for
Member Resources ()
Secretary ()
Treasurer

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	6 Years	8 Years		
Vice President			3 Years	
Secretary	6 Years	6 Years	2 Years	
Treasurer	2 Years		1 Year	

Committee Chairmen (list):

County, Area and State Audit Committee; County and Area Nomination Committee; County and Area Budget Committee, Served as State Management and Safety Chair for 3 years; Served as County Leadership

Development Chair for 6 years; Currently serving as County Cultural Arts Chair. County & Area Annual Day Chair

Personal Sketch of Nominee: (Optional)

Hobbies: Quilting, Sewing, Reading, Volunteering, spending time with my family,
Homemakers, Master Clothing Volunteer, Volunteer Instructor for 4-H Sewing
for 8 Years

Other: Community organizations in which nominee has served as an officer (list and give offices held), committees served on, awards received.

Church Giving Tree Coordinator for 5 years; Church Altar Society Secretary 8 years;

County Extension Council Secretary, 4 years; 4-H Council Secretary, 4 years;

Paducah Quilt Guild Treasurer, 6 years; McCracken Co. Quilting Bee Group

President, 4 years; Girl Scouts as leader and on Board, 12 years, receiving multiple

awards; Boy Scouts of America leader and District Committee, receiving multiple

awards; Extension Homemakers, Homemaker of the Year; Community Volunteerism Award through
Extension

Elaine Stevens

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Elaine Stevens has served as our County President
for 3 terms. When no one else will step up to start
or finish a project, Elaine is always a willing person.
I, as a relatively new homemaker and president for McCracken,
Elaine is my "go to" when a question arises. Elaine
Stevens will make a very good State leader.

Candidate for KEHA State Treasurer must also submit Appendix 10 – Bonding Form.

3/30/23

SIGNED:

Diane Thompson, President
County President or Agent

STATE OFFICER NOMINATION FORM

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Send to: Wanda Atha, KEHA Secretary, 475 Highway 151, Frankfort, KY 40601

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NAME OF NOMINEE Patsy Fields Kinman

ADDRESS OF NOMINEE 310 Falmouth Street, Williamstown, KY 41097

COUNTY Grant

Phone 859-760-66410 Email fpatsy84@gmail.com

Nomination for: President ()
(check one) President-Elect ()
1st Vice-President for Program ()
2nd Vice-President for
Member Resources ()
Secretary ()
Treasurer (x)

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	4	4	3	
Vice President	6			
Secretary	6	3	9	
Treasurer		10	9	

Committee Chairmen (list):

Family & Individual Development, Cultural Arts, 4-H Youth Development, Leadership

Personal Sketch of Nominee: (Optional) Hobbies: includes reading, sewing quilting, *art and crafts*
Working with people, keeping grandchildren and helping family.

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

I have served on our county District Board in the capacity of Treasurer for 6 years, chairman 6 years, secretary 8 years. I have also served as Chairman of the CEC and also secretary. I have served on the building committee to build a new building.

I served as treasurer of the Grant County Fair for 15 years.

I served as church secretary for 4 years, Sunday School Teacher for 8 years and mission leader 4 years, assisted with the youth group for 6 years.

I have been named outstanding homemaker and FCS volunteer of the year 3 times.

I received the ESP Epsilon Sigma Phi National and State Award as Friends of Extension in 2021.

Volunteer of the year by the Grant County Chamber of Commerce.

I served on the Williamstown Independent Board of Education for 8 years. Williamstown Band president for 3 years.

Patsy Fields Kirman
To be signed by the Nominee

Additional comments on this nominee from a Homemaker member or agent. (An ability to assume leadership in Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Patsy would be an excellent Treasurer.
She has served as both County and Area
Treasurer. She was in banking for 24 years
in the public sector. She has also held many other
positions in both the County, Area, State. She also
has her own private bookkeeping company.

SIGNED: Judy Jackson
County President
Area Vice President

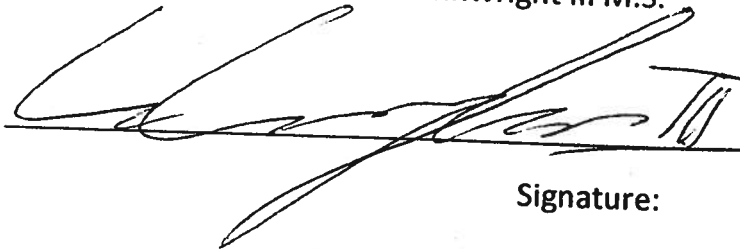
Please do not include any information except this form and do not include additional pages. All information should be included on this form.

(over)

I am writing this recommendation for the candidacy of Patsy Kinman for State Treasurer. When it comes to volunteerism and community service, no one has been more dedicated than Patsy Kinman. Her dedication to volunteerism lead to her obtaining "Epsilon Sigma Phi National Friend of Extension Volunteer Award." She has been a homemaker since 1984 and often talks about how the association has changed her life. She has served homemakers in various positions from the county to the area level. She has served Grant County President twice, County Treasurer three times, and currently as the Leadership Development chair. Patsy has also served as Northern Kentucky Area President and is the current Area Treasurer. Her treasurer experience does not stop there. Patsy has also served on the Grant County District Board multiple times as a chairperson and treasurer and served as treasurer for the Grant County Fair for 15 years. When it comes to experience, Patsy has it in bulk. Patsy prides herself on honesty and integrity, two qualities that I believe will best serve her in this role. It would be exceedingly difficult to find a more qualified candidate.

Family and Consumer Science Extension Agent

Asa Conkwright III M.S.

A handwritten signature in black ink, appearing to read 'Asa Conkwright III', written over a horizontal line.

Signature:

BONDING FORM

NAME Patsy Kinman

ADDRESS 310 Falmouth St

Williamstown, Ky 41097

PHONE 859-760-6641

BONDING COMPANY State Farm Insurance

ADDRESS 1406 North Main St

Williamstown, Ky 41097

PHONE 859-824-5054

This is to certify that Patsy Kinman can be bonded for
\$300,000.00.


Bonding Company Agent Signature

1/26/2023
Date

Note: This form must be attached to the State Officer Nomination Form submitted by candidates for Treasurer.

STATE CHAIRMAN NOMINATION FORM

Please do not include information not requested on this form. All information should be typed or legibly printed. Additional pages should not be attached or submitted. (Qualifications listed in Bylaws Article III Section 4. Position descriptions for each state chairman position are available at www.keha.org in the State Board section.)

Send to: Wanda Atha, KEHA Secretary, 475 Highway 151, Frankfort, KY 40601

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NAME OF NOMINEE Tammy Alford

ADDRESS OF NOMINEE 165 Oak Ridge Road

Morgantown, KY 42261

COUNTY Butler

Phone 270-999-3222 Email tamalford@att.net

Educational Chairmen: (Check One)

Environment, Housing, Energy ☐

Cultural Arts & Heritage ☐

Family & Individual Development ☐

Food, Nutrition & Health ☐

4-H Youth Development ☐

International ☐

Leadership Development ☒

Management & Safety ☐

Marketing and Publicity Chairman ☐

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	1 year	2 years		
Vice President		2 years		
Secretary	1 year			
Treasurer			5 Months	
Educational Chairman <i>Please List:</i>				
Committee Chairman <i>Please List:</i>				

Personal Sketch of Nominee: (Optional)

Hobbies: I enjoy quilting, paper crafting of all sorts, and most crafts in general. I also enjoy
reading and working puzzles. I volunteer in my church and community. However,
my main joy is spending time with friends and family.

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

Butler County Extension District Board (6 years) Served as Secretary; County Extension Council Vice -
President; Family and Consumer Science Advisory Committee; Mammoth Cave Area Audit Committee;
Butler County Extension Council Budget Committee; Extension District Board Nominating Committee;
Butler County Toys for Tots (16 years); SkillsUSA Regional Competition Validation Committee; Vacation
Bible School Director (10 years); General Baptist Women's Mission Board (3 years). Associated
Country Women of the World-Kentucky Secretary/Treasurer (1 year).

Tammy Ayers

To be signed by the Nominee

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Tammy has been an active leader in extension programs
and across our community. She is always quick to pitch in
and help where she sees a need. Our FCS Agent retired
in November of 2022. Tammy has kept our homemaker
program growing. We are working to start a new club
under her leadership.

SIGNED:

Gray D. L. II
County President or Agent

Butler County
Ag / FCS

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STATE CHAIRMAN NOMINATION FORM

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NAME OF NOMINEE Nancy Anne Smause

ADDRESS OF NOMINEE 117 Meadowlark Rd.

Bussell, Ky. 41169

COUNTY Greenup

Phone 606-388-2449 (H)
740-968-0111 (C) Email W5NHOUSE@MSN.COM

Educational Chairmen: (Check One)

Environment, Housing, Energy _____

Cultural Arts & Heritage _____

Family & Individual Development _____

Food, Nutrition & Health _____

4-H Youth Development _____

International _____

Leadership Development ☒

Management & Safety _____

Marketing and Publicity Chairman _____

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	8 yrs.	8 yrs.	3 yrs.	
Vice President	2 yrs.	2 yrs.	2 yrs.	1st Vice 3 yrs
Secretary	2 yrs.			
Treasurer				
Educational Chairman Please List:	Food, Nut. & Health International - 4 yrs 4-H - 8 yrs. Publicity - 6 yrs Leadership - 6 yrs.	4 yrs. F-H 2 yrs International 4-H - 8 yrs. Publicity - 4 yrs Leadership 4 yrs.	4-H - 2 yrs Publicity - 2 yrs Leadership 4 yrs	4-H - 6 yrs
Committee Chairman Please List:	F-H - 4 yrs Publicity 6 Nominating 4 Audit - 4	Audit - 4 Leadership 3	Enrichment Camp Director 6 yrs Leadership 6 yrs	Mini Grant

*Just completed Leadership Academy
March 2023*

Appendix 6
June 2022

Personal Sketch of Nominee: (Optional)

Hobbies:

reading, crafts, piano & volunteering on
local level

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

P.T.A. - President; Band Boosters - President; Order of Eastern
Star - filled all offices; Radio Ministry - WAC Chuck - Woman
of year Award; Bereavement Committee; Ladies
Fellowship - WACC - President - 4 terms; Area Festival of
Flies - Chairman;

Nancy A. Snouse

To be signed by the Nominee

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Nancy shows tremendous leadership in her club, our
county, area, and statewide Homemaker roles. She
is always advocating for new members to join and
for current members to step into leadership roles. Nancy
provides endless knowledge to this organization and is as dedicated
in every way.

SIGNED:

Lora B Pullin

County President or Agent

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STATE CHAIRMAN NOMINATION FORM

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NAME OF NOMINEE Rhonella Chaffin

ADDRESS OF NOMINEE PO Box 1057, Louisa, KY, 41230

COUNTY Johnson, Lawrence, Martin & Boyd - have paid homemaker dues for all for 2023

Phone 606-483-6077

Email rhonella@att.net

Educational Chairmen: (Check One)

Environment, Housing, Energy ☒ X

Family & Individual Development _____

4-H Youth Development _____

Leadership Development _____

Cultural Arts & Heritage _____

Food, Nutrition & Health _____

International _____

Management & Safety _____

Marketing and Publicity Chairman _____

Offices Held in KEHA and Number of Years in Each Office:

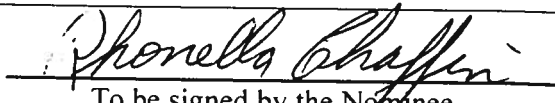
Offices Held:	Local Club	County	Area	State
President				
Vice President				
Secretary				
Treasurer				
Educational Chairman <i>Please List:</i>				
Committee Chairman <i>Please List:</i> Environment, Housing & Energy		3+ Years Johnson County		

Personal Sketch of Nominee: (Optional)

Hobbies: Travel, volunteer with Homemakers/ Master Gardeners and 4-H,
growing herbs & flowers, designing weddings, cooking, gardening,
foraging

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

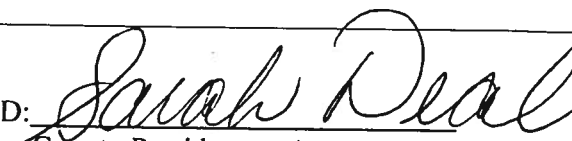
- Lawrence County Master Gardener - secretary, treasurer, vice president, president
- Lawrence County ANR Volunteer of the Year
- Boyd County Master Gardener of the Year
- Kentucky Women in Agriculture District 13 Representative, state treasurer
- The P.L.A.N.E.T. - volunteer, foraging, and tree ID
- Johnson County - Environmental leadership award, environmental chair
- 4-H Master Accreditation in forest and horticulture


To be signed by the Nominee

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Rhonella is an excellent volunteer with Extension. In my short time knowing her, she exemplifies a
selfless homemaker and she is service minded. Her knowledge in relation to Extension programming
and Homemaker activism is a cut above the rest. She is a natural leader and jumps right into to assist
anyone that needs help. I have no doubt that Rhonella will go above and beyond in this role.

SIGNED:


County President or Agent

Lawrence Co
FCS Agent

Please do not include any information except this form and do not include additional pages. All information should be included on this form.

Cooperative Extension Service

Johnson County Extension
826 FM Stafford Ave.
Paintsville, Ky
41240
(606) 789-8108
Fax: (606) 789-8113
<http://extension.ca.uky.edu>

January 31, 2023

To whom it may concern,

Rhonella Chafin has served as a volunteer for Johnson County for the past few years specializing in environmental topics. With a background suitable for environmental topics, she has lead groups in learning more about foraging, tree identification, preparing foods from nature and more. She has made PawPaw pancakes, poke burgers, and demonstrated how to prepare several delicacies that wildlife has provided.

Rhonella serves as one of our environmental chairs and works at the PLANET project which stands for "Paintsville Lake Activities Nature Edible Trail". You can see her leading groups at PLANET on our Johnson County FCS Facebook page and even view clips of her giving talks about specific plants that can be found there.

Rhonella has a passion for environmental topics as well as for service with Extension Homemakers. I believe she would be a good choice for state leadership particularly as I understand SNAP is about to launch a series on foraging like the Cook Wild series.

Good Luck with your decision, it sounds like you have good choices in front of you. Feel free to contact me with any questions you may have at 606-789-8108.

Sincerely,



Brenda Cockerham, M.S.
Family and Consumer Sciences Agent
Johnson County Extension Office





University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Scott County
Attn: Alivia Faris
1130 Cincinnati Road
Georgetown, KY 40324
(502) 863-0984
Fax: (502) 863-2392
<http://extension.ca.uky.edu>

January 30, 2023

To Whom It May Concern:

I am writing to recommendation for Ms. Rhonella Chaffin for State Environment, Housing, and Energy Chair. Ms. Chaffin has been a dedicated Homemaker member and volunteer for the University of Kentucky Cooperative Extension Service for many years. She has a passion for the origination and is always a reliable partner for educational programs.

She will try her best and do what it takes to get the job done. She is an advocate for the Homemaker organization and I know that she will work to insure that her duties will be completed in a proper and timely manner.

If you have any follow up questions, please do not hesitate to contact me.

Thank you,

Alivia Faris, M.S.
Scott County Agent for
Family and Consumer Sciences

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

STATE CHAIRMAN NOMINATION FORM

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NAME OF NOMINEE Esther J. Bailey

ADDRESS OF NOMINEE 304 Somerset Street

Stanford, KY 40484

COUNTY Lincoln

Phone 859-749-1314 Email hadasah5@hotmail.com

Educational Chairmen: (Check One)

Environment, Housing, Energy ☐

Cultural Arts & Heritage ☐

Family & Individual Development ☐

Food, Nutrition & Health ☒

4-H Youth Development ☐

International ☐

Leadership Development ☐

Management & Safety ☐

Marketing and Publicity Chairman ☐

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	6	3		
Vice President	6			
Secretary	12	12		
Treasurer	1			
Educational Chairman Please List:	Cultural Arts and Heritage 15 yrs.	Food, Nutrition and Health 1 yr. Chair for Ovarian Cancer Tea 8 yrs.		
Committee Chairman Please List:	Chair of Soup/Chili benefit to raise money for scholarship for high school senior On committee to select scholarship 2 yrs. Taught lesson on Charenteria board.	Chaired membership drive Helped organize tasting parties for the community On committee for Quarter Auction to raise funds	Gift Basket for State Meeting Taught "Ethnic Foods" in Covington, KY On decoration comm. for County and Area meetings.	Helped set up Cultural Arts room, 3 yrs. Assisted Food Chairman with her Foods class.

Personal Sketch of Nominee: (Optional)

Hobbies:

I enjoy cooking and trying new foods. I am presently taking two Foods classes at EKKU. I love to read all genre of books. I have played organ and piano at my church for 40 years. I taught high school Special education for 29½ years. Have been Homemaker for 18 years.

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

In my years as a Homemaker, I have served on many committees. I have served on the CEC (County Extension Council) for 8 years. I have served on the FCS advisory board. I was trained as a Champion Food Volunteer and have been for 13 years. During this time I have assisted with Lunch & Learn classes and taught Food tips each time. Assisted WIC program in teaching foods classes in the elementary schools. I have also served in my church on the following: Sunday school teacher 20 yrs; Kitchen Committee 6 yrs. Historical Committee 46 yrs., music committee 40 yrs.

Esther J. Bailey

To be signed by the Nominee

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

SIGNED: _____
County President or Agent

Please do not include any information except this form and do not include additional pages. All information should be included on this form.

Personal Sketch of Nominee: (Optional)

Hobbies: _____

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

To be signed by the Nominee

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Esther Bailey would be excellent in the position of the KEHA Food, Nutrition and Health. Esther has been a Champion Food Volunteer since 2015 in Lincoln County. She has helped teach our Lunch-N-Learn programs, Canning workshops, school health fairs, and more. She is currently auditing two foods & nutrition classes. Esther is very knowledgeable and has served in many leadership positions. I highly recommend Esther Bailey as your KEHA Food, Nutrition and Health Champion.

SIGNED: Rita Stewart
County President or Agent AED

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Forms should be sent by certified mail and must be postmarked no later than thirty (30) days prior to the start of the KEHA Annual Meeting.

NAME OF NOMINEE Sharon Fields

ADDRESS OF NOMINEE 216 Cedarwood Drive

Greenup KY 41144

COUNTY Greenup

Phone 606-922-6229 Email scrawford@KIH.NET

Educational Chairmen: (Check One)

Environment, Housing, Energy ☐

Cultural Arts & Heritage ☐

Family & Individual Development ☐

Food, Nutrition & Health ☐

4-H Youth Development ☐

International ☐

Leadership Development ☐

Management & Safety ☐

Marketing and Publicity Chairman ☒

Offices Held in KEHA and Number of Years in Each Office:

Offices Held:	Local Club	County	Area	State
President	4			
Vice President		PRESIDENT ELECT 1		
Secretary	2			
Treasurer				
Educational Chairman Please List:	FNA Chair 6 Leadership 6 Educational 6 Clothing & Textiles 2 Public Info 2	Leadership 2 Educational 2 Public Info 2	FNA 1 Devotional 2	FNA Chair 2 years
Committee Chairman Please List:		3 years Virtual Facebook club		

Personal Sketch of Nominee: (Optional)

Hobbies:

Gardening, Sewing, Woodworking, CRAFTING,
Reading, Genealogy,

Other: Community organizations in which the nominee has served as an officer (list and give offices held), committees served on, awards received:

County Librery Book Club coordinator

Greensp County Genealogy Society - Treasurer & Website mgr

Historic McConnell House volunteer for events & flower garden

Sharon Fuld

To be signed by the Nominee

Additional comments on this Nominee from County President or Agent. (An ability to assume leadership in Extension Homemakers programs would be of great help, especially in the area you are submitting credentials.)

Sharon provides exceptional marketing skills to her club and our county, area, & State for KEHA. Her extensive background and knowledge in marketing have allowed our county to expand and recruit numerous new members.

SIGNED:

Lora B Pullin
County President or Agent

Please do not include any information except this form and do not include additional pages. All information should be included on this form.

KEHA ANNUAL MEETING

VOTING DELEGATES ROLE AND RESPONSIBILITIES

Each county holding membership in the Kentucky Extension Homemakers Association shall have two voting delegates for the KEHA State Business Meeting. (ARTICLE II, Section 3, paragraph 2) Annual dues of the KEHA are payable by December 15 of each year to the KEHA State Treasurer and shall be delinquent if not postmarked by December 31. Any county whose dues are delinquent will not have the privilege of voting at the annual business meeting of the KEHA. (ARTICLE V, Section 1, a., second sentence)

At least two weeks prior to the state annual meeting, information packets will be sent to each county office via the University of Kentucky email system. Copies should be provided to each voting delegate when received by the county. Packets may include credentials for any candidates to be elected, proposed bylaw changes and other necessary information.

Serving as a voting delegate is an important duty. Delegates should study the documents sent to them so they can represent their county and the state organization wisely.

If a designated county voting delegate finds she cannot attend the annual meeting, an alternate should be chosen as soon as possible and her registration sent to the KEHA State Treasurer. The delegate packet should be given to the alternate so she can study the issues and be prepared.

Upon arriving at the annual meeting site, a delegate should sign in at the KEHA registration desk as soon as possible and pick up additional delegate information. This second packet will include items such as convention rules, treasurer's report, auditor's report, proposed budget and other important papers.

Delegates arriving at the annual meeting site on the day of the business meeting should plan to be duly registered at least one-half hour before the start of the business meeting and in their seats at least ten minutes prior to the start of the meeting unless otherwise instructed.

Before an annual meeting can transact any business, the roll call committee chairman (see Appendix page 32) must officially report the number of registered delegates. Since this must be the first thing done after opening ceremonies, late registration can delay the start of the meeting even though it is otherwise ready to begin.

Official voting delegates wanting to address the annual meeting should go to a microphone and be recognized by the presiding officer. They clearly state their name, title (if any) and their county. An example would be, "Madame President, I am Jane Doe, Alpha County Voting Delegate." The delegate then states her question or remark, waiting at the microphone for an answer or resuming her seat, whichever is appropriate.

Each delegate will receive a voting card to use when voting on an issue. Cards will be left on the chairs after the business meeting is concluded so they can be reused.

Any questions about the delegate process may be referred to the KEHA State Parliamentarian.