

***KEHA ANNUAL MEETING***

***HOMEMAKER SHOWCASE***

**Send this form to:** Ann Porter, KEHA 1<sup>st</sup> Vice President, P.O. Box 88, Washington, KY 41096-0088  
Questions? Contact Ann Porter at 606-584-2510 or [annsporter42@gmail.com](mailto:annsporter42@gmail.com).

**Deadline:** **March 15**

Each area is allowed to bring up to two displays that highlight a specific program that has been successful within their area. These may be club, county, or area projects. Each state educational chairman can also submit one showcase display.

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Area \_\_\_\_\_

Title of Display \_\_\_\_\_

Description of Display:

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