

Leadership Development Program of Work Report
From July 1, 2024, to June 30, 2025

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County Leadership Development Chairman by July 1, 2025 .	
Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2025 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2025. A copy of the submission should be mailed to the Area Leadership Development Chairman by August 15, 2025.	
County: _____	Number of Clubs reporting: _____

1. Trainings conducted and participation: (Check those that apply and provide participation numbers.)
 - a. Club, county or area officer training _____ Number trained: _____
 - b. Club, county or area chairman training _____ Number trained: _____
2. How did the training you received enable you to achieve your goals?

3. Number of members who received lesson information on parliamentary procedures: _____
4. **EXTENSION** Volunteerism: Hours members volunteered for **Extension** activities/events: _____
5. **KEHA** Volunteerism: Hours members volunteered for **KEHA** activities/events: _____
6. **COMMUNITY** Volunteerism: Hours members volunteered for **Community** activities/events: _____
7. **PERSONAL** Volunteerism: Hours members volunteered for **Personal** activities/events: _____
8. Educational scholarships awarded. (Please do not include 4-H Camp scholarships in this section. Report those numbers and amounts via the 4-H Youth Development report.)
 - a. Club scholarships – How many? _____ Total amount given: \$ _____
 - b. County scholarships – How many? _____ Total amount given: \$ _____
 - c. Area scholarships – How many? _____ Total amount given: \$ _____
9. Describe one program that enabled your club, county or area to have a positive impact in your community.