

***KEHA ANNUAL MEETING***

***HOMEMAKER SHOWCASE***

Send this form to: Henrietta Sheffel, KEHA 1<sup>st</sup> Vice President, 1801 Little Creek Road,  
Jackson, KY 41339

Deadline: ~~March 15~~ **April 5, 2023 - Deadline Extended**

Each area is allowed to bring up to two displays that highlight a specific program that has been successful within their area. These may be club, county, or area projects. Each state educational chairman can also submit one showcase display.

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Area \_\_\_\_\_

Title of Display \_\_\_\_\_

Description of Display: