

KEHA STATE AWARDS AND CONTESTS COVER SHEET

Due March 1

**This form must be sent for each entry submitted to the state for judging.
Please submit your contest entry to the appropriate educational chairperson.**

Name of contest entered _____

Category entered (check one): _____ Individual _____ Club _____ County _____ Area

County _____

Area _____

Contact Person _____

Address _____

Phone _____