

Management and Safety Program of Work Report
From July 1, 2024, to June 30, 2025

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County Management and Safety Chairman by July 1, 2025 .	
Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2025 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2025. A copy of the submission should be mailed to the Area Management and Safety Chairman by August 15, 2025.	
County: _____	Number of Clubs reporting: _____

1. Transferring Cherished Possessions

Number of members who:

- a. Increased their understanding of what makes up an estate. _____
- b. Increased their understanding of legal considerations for non-titled property. _____
- c. Plan to start an Asset Distribution Plan. _____
- d. Plan to start writing a Letter of Last Instruction. _____
- e. Plan to contact an estate planning professional. _____
- f. Plan to update or create a will. _____

2. Emergency Health Information Cards

Number of members who:

- a. Plan to fill out and use an EHI Card for self. _____
- b. Plan to share the information and/or EHI card template with others. _____
- c. Number of people with whom members shared the EHI Card: _____

3. Scams and Frauds

Number of members who:

- a. Feel prepared to protect their money from fraud as a result of the programming: _____
- b. Received possible fraudulent offers (by phone, email, mail, in-person, etc.): _____
- c. Took steps to reduce offers: _____
- d. Implemented strategies to protect themselves from scams, frauds, and security breaches: _____
- e. Reported potential scams to authorities: _____
- f. Actively monitored for identity theft by checking annual credit reports or enrolling in a monitoring program: _____

4. Additional Lessons

Please share a description of ANY other type of management and safety program conducted by your club/county/area.