

International Program of Work Report
From July 1, 2024, to June 30, 2025

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County International Chairman by July 1, 2025 . Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2025 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2025. A copy of the submission should be mailed to the Area International Chairman by August 15, 2025. County: _____ Number of Clubs reporting: _____	

International

1. Number of members who received lesson information on Creating Welcoming Communities: _____
2. Number of members who implemented a project/plan on Creating Welcoming Communities: _____
3. Number of members who received lesson information on Healthy Eating Around the World: _____
4. Number of members who tried a new food as a result of participating in Healthy Eating Around the World: _____
5. Number of members who received updates on Ghana or the Philippines: _____
6. Number of members who participated in International Month: _____
7. Number of members who received or learned information about ACWW: _____
8. Number of members who received or learned information about NVON: _____
9. Number of members who participated in homemaker international outreach support programs (Coins for Change/Ghana library/other): _____
10. Number of members who adopted a plan of action on cultural awareness: _____

Please tell us about any special successes or cultural outreach work in your county that you'd like to brag about! Comments: