

Environment, Housing and Energy Program of Work Report
From July 1, 2024, to June 30, 2025

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County Environment, Housing and Energy Chairman by July 1, 2025 . Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2025 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2025. A copy of the submission should be mailed to the Area Environment, Housing and Energy Chairman by August 15, 2025. County: _____ Number of Clubs reporting: _____	

Environment, Housing & Energy

1. Number of members who took actions related to environment, housing and energy listed below between July 1, 2024, and June 30, 2025:
 - a. How many Homemakers attended a lesson on radon? _____
 - b. How many have tested for radon in their homes during this reporting year? _____
 - c. How many have annual testing for radon in their homes? _____
 - d. How many have radon mitigation systems in their homes? _____
 - e. How many Homemakers had a lesson on carbon monoxide? _____
 - f. How many know how to detect for carbon monoxide in their homes? _____
 - g. How many have carbon monoxide detectors in their homes? _____
 - h. How many Homemakers had a lesson on indoor air quality? _____
 - i. How many know and took steps to improve their indoor air quality? _____
 - j. How many Homemakers had a lesson on home safety/emergency preparedness? _____
 - k. How many KEHA members have emergency preparedness kits? _____
 - l. How many KEHA members have taken steps to make their homes safer? _____
 - m. How many members coordinated a program with Waste Management Offices in their county? _____
 - n. How many initiated or participated in an Adopt-A-Highway project: _____
2. What topics/areas of Environment, Housing and Energy would your club/county be interested in learning more about?
3. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county. (Use back of page if needed.)