

4-H Youth Development Program of Work Report
From July 1, 2024, to June 30, 2025

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County 4-H Youth Development Chairman by July 1, 2025 .	
Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2025 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2025. A copy of the submission should be mailed to the Area 4-H Youth Development Chairman by August 15, 2025.	
County: _____	Number of Clubs reporting: _____

Has the County 4-H Educational Chairman met with the 4-H agent?	_____
Were the Homemaker Hobbies/Expertise questionnaire filled out and tabulated?	_____
Number of 4-H Youth engaged in activity with Extension Homemakers:	_____
Number of total KEHA Volunteer Hours with 4-H for this year:	_____
Number of 4-H Events supported through Homemaker volunteers:	_____
Number of 4-H Clubs lead by Homemaker volunteers:	_____
Number of Homemakers who volunteered with 4-H Communications Programs:	_____
Number of Homemakers who assisted with 4-H Project Days	_____
Number of Homemakers who served as Adult Counselors at 4-H Camp:	_____
Amount of 4-H Camp Scholarships provided in dollars:	_____

Please list as much information that is relevant to assist our evaluation:

How can we further the 4-H partnership with KEHA?

What other resources do you need to work with young people?

Is there a youth program you would like to start in your county?
