

***International Program of Work Report***  
**From July 1, 2023, to June 30, 2024**

<b>Name of person completing this form:</b> _____ <b>Phone:</b> _____ <b>Email:</b> _____
<b>For clubs reports:</b> Club reports are due to the County International Chairman by <b>July 1, 2024</b> . <b>Club Name:</b> _____
<b>For county reports:</b> County reports are due via online surveys by <b>August 15, 2024</b> . The surveys will be available at <a href="http://keha.ca.uky.edu/content/impacts">http://keha.ca.uky.edu/content/impacts</a> by July 1, 2024. A copy of the submission should be mailed to the Area International Chairman by August 15, 2024. <b>County:</b> _____ <b>Number of Clubs reporting:</b> _____

***International***

1. Number of members who received lesson information on Healthy Eating Around the World: \_\_\_\_
2. Number of members who tried a new food as a result of participating in Healthy Eating Around the World: \_\_\_\_
3. Number of members who participated in Healthy Eating Around the World: \_\_\_\_
4. Number of members who received updates on Ghana or Philippines: \_\_\_\_
5. Number of members who gained knowledge on Cultural Diversity: \_\_\_\_
6. Number of members who adopted a plan of action on Cultural Diversity: \_\_\_\_
7. Number of members who implemented a plan on Cultural Diversity in communities in Kentucky: \_\_\_\_
8. Number of members who participated in International Month: \_\_\_\_
9. Number of members who received or learned information about ACWW: \_\_\_\_
10. Number of members who received or learned information about NVON: \_\_\_\_
11. Number of members who implemented environmental changes: \_\_\_\_
12. Number of members who gained knowledge on the following:
  - a. Coins for Change \_\_\_\_
  - b. Clean Water and Sanitation \_\_\_\_
  - c. Ghana Library Card \_\_\_\_

Additional Comments or Feedback: