



| WHAT IS NEW?

- ✓ Four categories for reporting hours
- ✓ New VSU log form
- ✓ Expanded recognition for volunteer service
- ✓ No carryforward from the previous year

CATEGORIES

- ✓ Extension
- ✓ KEHA
- ✓ Community
- ✓ Personal



VSUS FOR EXTENSION

- ✓ Volunteer time for Extension agent led programs
- ✓ Includes any program organized by an Extension agent
- ✓ Hours should include training, preparation, travel time and activity time

VSUS FOR KEHA

- ✓ Volunteer time programs directed by KEHA leaders and members
- ✓ Includes serving as a club, county, area or state officer or chairman
- ✓ Hours should include planning, training, preparation, travel time and activity time

VSUS FOR COMMUNITY

- ✓ Service with community groups not Extension or KEHA coordinated
- ✓ Includes serving on local boards, government positions, jury duty, etc.
- ✓ Hours should include planning, training, preparation, travel time and activity time

VSUS FOR PERSONAL

- ✓ Unpaid service to family, friends and neighbors
- ✓ Church and faith-based volunteerism is included in this category*
- ✓ Hours should include planning, preparation, travel time and activity time

INDIVIDUAL OR CLUB HOURS

- ◆ Reporting club hours
 - Club chooses – but hours cannot be reported by an individual as well
 - Clubs with 1,000 hours or more will be recognized

RECOGNITION

◆ County:

- Published listing of ALL hours
- Awards for top three members per category

RECOGNITION

◆ Area:

- Awards for top three members area-wide per category
- Certificates for all members with 500 or more hours (or clubs with 1000 or more)

Leadership Development Program of Work Report
From July 1, 2018 to June 30, 2019

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: (Club reports are due to the County Leadership Development Chairman by July 1, 2019)	
Club Name: _____	
For county reports: (County reports are due to the Area Leadership Development Chairman by August 15, 2019)	
County: _____	Number of Clubs reporting: _____
For area reports: (Area reports are due to the KEHA Leadership Development Chairman by September 15, 2019) <small>Mail to Karen Terkey, 6992 Hwy 1740, Hardinsburg, KY 40143-6182</small>	
Area: _____	Number of Counties reporting: _____

1. Trainings conducted and participation: (Check those that apply and provide participation numbers.)
 - a. Club, county or area officer training _____ Number trained: _____
 - b. Club, county or area chairman training _____ Number trained: _____
2. How did the training you received enable you to achieve your goals?
3. **EXTENSION** Volunteerism:
 - a. Hours members volunteered for **Extension** activities/events: _____
 - b. Number of people reached: _____
4. **KEHA** Volunteerism:
 - a. Hours members volunteered for **KEHA** activities/events: _____
 - b. Number of people reached: _____
5. **COMMUNITY** Volunteerism:
 - a. Hours members volunteered for **Community** activities/events: _____
 - b. Number of people reached: _____
6. **PERSONAL** Volunteerism:
 - a. Hours members volunteered for **Personal** activities/events: _____
 - b. Number of people reached: _____
7. Educational scholarships awarded. (Please do not include 4-H Camp scholarships in this section. Report those numbers and amounts via the 4-H Youth Development report.)

a. Club scholarships – How many? _____	Total amount given: \$ _____
b. County scholarships – How many? _____	Total amount given: \$ _____
c. Area scholarships – How many? _____	Total amount given: \$ _____
8. Describe one program that enabled your club, county or area to have a positive impact in your community.

Appendix 30
March 2018

DATES TO REMEMBER

- ✓ July 1: VSU logs and club program of work reports due to county
- ✓ August 15: County VSU summary reports and program of work reports due to area
- ✓ March 1: Community volunteerism award applications due

2018-2019 REPORTING

- ✓ Use **NEW** VSU log and summary report forms dated April 2018
- ✓ Use Program of Work Report form dated 2018-2019

