



KEHA STATE ANNUAL MEETING REGISTRATION FORM

“Adventure Awaits” • June 22-23, 2021 • Bowling Green, Kentucky

Name _____

Address _____

City _____ State _____ Zip Code _____

County _____ Special Diet _____

Phone (____) _____ Email _____

Emergency Contact _____ Relationship _____ Phone # _____

Check all that apply:

COUNTY PRESIDENT
 AREA OFFICER
 KEHA BOARD
 MFH GUILD
 AGENT
 UK SPECIALIST
 GUEST
 1st TIME ATTENDEE - YES NO
 VOTING DELEGATE - YES NO

Please check the Officer and Chairman trainings you plan to attend

Officer Trainings - Wednesday, June 23 - 8:00 a.m. - 8:45 a.m.

President Treasurer Vice President Secretary

Educational Chairmen - Wednesday, June 23 - 9:15 - 10:00 a.m.

Management & Safety Food, Nutrition & Health Leadership Dev. Family & Individual Development

Educational Chairmen - Wednesday, June 23 - 10:30 - 11:15 a.m.

Cultural Arts & Heritage 4-H/Youth Development International Environment, Housing & Energy

Please select your 1st, 2nd, and 3rd choices with a 1, 2, or 3 for each session

Seminars - Session I - Tuesday, June 22 - 10:30-11:30 a.m.

- "P" is for Pterodactyl (Maximum: 40)
- Butterflies of Kentucky (Maximum: 40)
- Are You Out of Control? (Maximum: 20)
- Campfire Cooking (Maximum: 30)
- KEHA Leadership Academy Training Follow-Up (Leadership Academy participants only)

Seminars - Session II - Tuesday, June 22 - 3:30-4:30 p.m.

- Fun, Fellowship, and Fundraising: How to Raise Money and Have Fun Doing It! (Maximum: 40)
- Thrive and Survive (Maximum: 40)
- It's All Fun and Games: Inspiring Healthier Eating & Activity Habits with Grandkids (Maximum:30)
- A Taste of What is New at NEP (Maximum: 25)
- Recipes for Life (Maximum: 20)
- ACWW Kentucky Network (Maximum: 25)

(Continued on other side...)

**KEHA STATE ANNUAL MEETING REGISTRATION FORM - continued
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Name _____

REGISTRATION FEES

Registration

Full - **\$40.00** (postmarked on or before May 24) \$ _____
 Full - **\$55.00** (postmarked after May 24) \$ _____
 One Day - **\$25.00** (postmarked on or before May 24) **\$30.00** (postmarked after May 24) \$ _____
 (indicate which day ___ Tuesday, June 22 ___ Wednesday, June 23



Only registration for current State Board members, candidates for state officer and chair positions, and two voting delegates per county will be processed through May 10th. Beginning May 11th, registration for additional members and Extension agents will be processed as space allows. Covid 19 guidelines will necessitate limits on the number of attendees.

Check here if you are submitting credentials for a state officer or chair position.

Meals

Tuesday, June 22 - Opening Banquet - **\$36** \$ _____
 Tuesday, June 22 - Lunch at the Hartland Café (If you plan to purchase the buffet for \$10.95 + tax at the Hartland Café just check here so we will have a number to tell the Café to prepare for.
DO NOT PAY HERE. More information is listed on page 4.
 Tuesday, June 22 - Master Farm Homemakers Guild Luncheon - **\$19** \$ _____
 Wednesday, June 23 - KEHA Awards Luncheon—**\$27** \$ _____

State Meeting Shirt (Heather Navy Blue V-neck T-shirt with "Adventure Awaits" Outline of Kentucky on back (Picture on page 3 of newsletter)

Qty: _____ Size: ___ Small ___ Medium ___ Large ___ XL ___ XXL @ **\$15.00** \$ _____

KEHA Print - Order your KEHA print via this registration for pick-up at state meeting. (Save \$6 shipping)
 _____ number of prints ordered x **\$40.00** per print (\$37.74 for print plus \$2.26 sales tax) \$ _____

Make checks payable to KEHA

OVERALL TOTAL \$ _____

<p style="text-align: center;">NOTICE:</p> <p>Mail by May 24 for the discounted registration fee. Any registration with a USPS postmark after June 7 will be returned. This is necessary to allow processing time.</p>	<p style="text-align: center;">MAIL TO:</p> <p style="text-align: center;">Harlene Welch KEHA Treasurer 207 Fifth Street Cynthia, KY 41031</p>	<p style="text-align: center;">FOR KEHA TREASURER USE ONLY:</p> <p>Date received: _____ Check number: _____ Amount Paid: _____ Balance Due: _____ Refund Due: _____</p>
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If you would like to receive confirmation of your registration and session enrollment, please enclose a self-addressed, stamped envelope with your registration.