

Environment, Housing and Energy Program of Work Report
From July 1, 2020 to June 30, 2021

Name of person completing this form: _____ Phone: _____ Email: _____
For clubs reports: (Club reports are due to the County Environment, Housing and Energy Chairman by July 1, 2021 .) Club Name: _____
For county reports: (County reports are due to the Area Environment, Housing and Energy Chairman by August 15, 2021 .) County: _____ Number of Clubs reporting: _____
For area reports: (Area reports are due to the KEHA Environment, Housing and Energy Chairman by September 15, 2021 .) Mail to the current KEHA Environment, Housing & Energy Chairman as noted at http://keha.ca.uky.edu/content/state-board . Area: _____ Number of Counties reporting: _____

Environment, Housing & Energy

1. Number of members who took actions related to environment, housing and energy listed below between July 1, 2020 and June 30, 2021:
 - a. Participated in the lesson *The Buzz About Honey*: _____
 - b. Adopted new landscape practices (such as installing a rain garden): _____
 - c. Installed a certified monarch weigh-station: _____
 - d. Initiated or participated in an Adopt-A-Highway project: _____
 - e. Initiated or participated in a plant and/or seed swap: _____
 - f. Initiated or participated in a community beautification project: _____
 - g. Sponsored or taught a community gardening class for community members: _____
 - h. Implemented landscaping practices to attract bees, birds or butterflies: _____
 - i. Sponsored or taught a class on providing habitat for bees, birds or butterflies: _____

2. What topics/areas of Environment, Housing and Energy would your club/county be interested in learning more about?

3. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county. (Use back of page if needed.)