4-H Youth Development Program of Work Report From July 1, 2020 to June 30, 2021

Name of person completing this form:	
	Email:
For clubs reports: (Club reports are due to the County 4-H Youth Development Chairman by July 1, 2021.) Club Name:	
For county reports: (County reports are due to the Area 4-1	H Youth Development Chairman by August 15, 2021.)
County:	Number of Clubs reporting:
For area reports: (Area reports are due to the KEHA 4-H Y Please mail to Cathy Kunkel-Mains, 13127 Madison Pike, Mo Area:	rning View, KY 41063.
Number of 4-H Youth engaged in activity with Extension Number of KEHA members giving service to 4-H: Name of Project(s) you implemented with 4-H youth:	n Homemakers:
Number of total KEHA Volunteer Hours with 4-H for the Number of 4-H Camp Scholarships awarded? Amount of Camp Scholarship Donations: KEHA	Business Donations
Please list as much information that is personal and relevant to assist our evaluation: What have I learned this year about our youth and the life concerns they have to move forward?	
What have I learned as a Homemaker working with the 4	-H program?
How can we further the KEHA partnership with 4-H?	