

**KEHA STATE ANNUAL MEETING REGISTRATION FORM**  
 "The Sun Shines Bright" ▪ May 14-16, 2019 ▪ Louisville, Kentucky

Name _____			
Address _____			
City _____	State _____	Zip Code _____	
County _____	Special Diet _____		
Phone (____) _____	Email _____		

**CHECK ALL THAT APPLY:**

COUNTY PRESIDENT     AREA OFFICER     KEHA BOARD     MFH GUILD  
 AGENT     UK SPECIALIST     GUEST  
 1<sup>ST</sup> TIME ATTENDEE -  YES     NO                      VOTING DELEGATE -  YES     NO

***Please select your 1st, 2nd, and 3rd choices with a 1, 2, or 3 for each session***

**Seminars - Session I - Tuesday, May 14 - 1:30-2:45 p.m. (Descriptions on page 9)**

- \_\_\_ Overcoming Barriers to Physical Activity (Maximum: 40 attendees)
- \_\_\_ Hosting a Smarter Potluck (Maximum: 40 attendees)
- \_\_\_ Volunteer Service in KEHA: Shining Bright (Maximum: 75 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Be More than Social 2.0 (Maximum: 100 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Wool Applique (**Cost \$15**) (Maximum: 20 attendees)
- \_\_\_ Helping Families in Addiction and Recovery (Maximum: 50 attendees)
- \_\_\_ Kentucky Women and Abraham Lincoln (Maximum: 40 attendees)
- \_\_\_ How Women Have Adapted During Challenging Times (Maximum: 40 attendees)

**Seminars - Session II - Tuesday, May 14 - 3:15-4:30 p.m. (Descriptions on page 9-10)**

- \_\_\_ Recipes for Life (Maximum: 35 attendees)
- \_\_\_ Wool Applique (**Cost \$15**) (Maximum: 20 attendees)
- \_\_\_ In An "Instant" Pot (**Cost: \$10**) (Maximum: 60 attendees)
- \_\_\_ Family & Consumer Sciences Education Today (Maximum: 75 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ KEHA Recruitment: Ideas to Grow Membership (Max: 100 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Abraham Lincoln Heritage National Scenic Byway (Maximum: 40 attendees)
- \_\_\_ How to Reach 100 1/2: Highlights from the Blue Zone Study (Maximum: 65 attendees)

**Seminars - Session III - Wednesday, May 15 - 8:15-9:30 a.m. (Descriptions on page 10-11)**

- \_\_\_ Sales Tax and KEHA Fund-raising (Max: 65 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Planning with Purpose (Max: 75 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Grow Your Club: 9 Tips and 1 Trick to for Gaining Homemakers (Maximum: 50 attendees)
- \_\_\_ Let's Eat Grandma! (Maximum: 45 attendees)
- \_\_\_ Sensational Succulents (Maximum: 30 attendees)

**Seminars - Session IV - Wednesday, May 15 - 1:30-2:45 p.m. (Descriptions on page 11)**

- \_\_\_ Financials 101: Ext. Guidelines for Volunteer Groups (Max: 65 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Scams and the Path to Recovery (Max: 75 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Beginning Basic Backyard Birding (**Cost \$13**) (Maximum: 50 attendees)
- \_\_\_ The Many Surprises of Thrift Shopping (Maximum: 40 attendees)
- \_\_\_ Gadgets and Gizmos (Maximum: 50 attendees)
- \_\_\_ Country Ham: A Southern Tradition (**Cost \$5**) (Maximum: 40 attendees)
- \_\_\_ ACWW Kentucky Network (Maximum: 40)
- \_\_\_ KEHA Choir Rehearsal (pre-registered choir members only)

**Continued →**

**KEHA STATE ANNUAL MEETING REGISTRATION FORM (continued)**  
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Name \_\_\_\_\_

**OFFICER TRAINING - THURSDAY, MAY 16 - 8:30 - 9:45 A.M.**

\_\_\_ PRESIDENT    \_\_\_ VICE PRESIDENT    \_\_\_ SECRETARY    \_\_\_ TREASURER

**EDUCATIONAL CHAIRMAN WORKSHOPS - THURSDAY, MAY 16 - 10:15 - 11:30 A.M.** (DESCRIPTIONS ON PAGE 8)

\_\_\_ CULTURAL ARTS & HERITAGE    \_\_\_ ENVIRONMENT, HOUSING & ENERGY    \_\_\_ 4-H YOUTH DEVELOPMENT  
 \_\_\_ FOOD, NUTRITION & HEALTH    \_\_\_ FAMILY & INDIVIDUAL DEVELOPMENT    \_\_\_ INTERNATIONAL  
 \_\_\_ LEADERSHIP DEVELOPMENT    \_\_\_ MANAGEMENT & SAFETY

**REGISTRATION FEES**

**Registration**

Full - \$35 (postmarked by April 15) \$ \_\_\_\_\_  
 Full - \$50 (postmarked after April 15) \$ \_\_\_\_\_  
 One Day - \$20 (postmarked by April 15) \$25 (postmarked after April 15) \$ \_\_\_\_\_  
 (indicate which day \_\_ Tuesday \_\_ Wednesday \_\_ Thursday)

**Meals**

Tuesday, May 14 - Opening Banquet — \$46 \$ \_\_\_\_\_  
 Wednesday, May 15 - Master Farm Homemakers Guild Luncheon — \$30 \$ \_\_\_\_\_  
 Thursday, May 16 - Closing Luncheon — \$30 \$ \_\_\_\_\_

**State Meeting Shirt** (See photo on page 2; Color photo available at www.keha.org.)

Baseball-style shirt with grey body and blue sleeves, new KEHA Logo — \$16 (S-3XL)  
 Qty: \_\_\_\_\_ Size: \_\_\_Small \_\_\_Medium \_\_\_Large \_\_\_XL \_\_\_XXL \_\_\_3XL    Total \$ \_\_\_\_\_

**Women Walk the World** - Tuesday, May 14, 4:45-5:15 p.m. I plan to participate \_\_\_\_\_

**Hands-On Sessions (Please indicate 1st and 2nd choice each day and time)**

Tuesday, May 14	Rustic Wooden Flag	___ 11:00 a.m.	\$5	\$ _____
Tuesday, May 14	Fabric Folded Star	___ 11:00 a.m.	\$3	\$ _____
Tuesday, May 14	Greeting Card Boxes	___ 11:00 a.m.	\$2	\$ _____
Tuesday, May 14	Two Owls on a Log	___ 11:00 a.m.	\$5	\$ _____
Tuesday, May 14	Button Tree	___ 11:00 a.m.	\$5	\$ _____
Tuesday, May 14	Needle-Felted Wool Sheep	___ 11:00 a.m.	\$5	\$ _____
Wed., May 15	Wire Bracelets	___ 3:00 p.m.    ___ 4:00 p.m.	\$10	\$ _____
Wed., May 15	Fabric Folded Star	___ 3:00 p.m.    ___ 4:00 p.m.	\$3	\$ _____
Wed., May 15	Clay Oil Diffuser	___ 3:00 p.m.    ___ 4:00 p.m.	\$3	\$ _____
Wed., May 15	Embroidered Greeting Card	___ 3:00 p.m.    ___ 4:00 p.m.	\$5	\$ _____
Wed., May 15	Decorative Handmade Birdhouse	___ 3:00 p.m. [Two hour class]	\$8	\$ _____

**Learning Session Fees** (sign-up for seminar on reverse side of this form as well)

Wool Applique	May 14 — 1:30-2:45 p.m.	\$15	\$ _____
Wool Applique	May 14 — 3:15-4:30 p.m.	\$15	\$ _____
In an "Instant" Pot	May 14 — 3:15-4:30 p.m.	\$10	\$ _____
Beginning Basic Backyard Birding	May 15 — 1:30-2:45 p.m.	\$13	\$ _____
Country Ham: Southern Tradition	May 15 — 1:30-2:45 p.m.	\$5	\$ _____

**KEHA Print**

Order your KEHA print via this registration for pick-up at state meeting. (Save \$6 shipping)  
 \_\_\_\_\_ number of prints ordered x \$40 per print (\$37.74 for print plus \$2.26 sales tax) \$ \_\_\_\_\_

**Make checks payable to KEHA**

**OVERALL TOTAL** \$ \_\_\_\_\_

**Notice:**  
 Mail by April 15 for the discounted registration fee. Any registration with a USPS postmark after April 29 will be returned. This is necessary to allow processing time.  
**Thank You**

**Mail to:**  
 Harlene Welch  
 KEHA Treasurer  
 1730 Pedro Pike  
 Cynthiana, KY 41031

**FOR KEHA TREASURER USE ONLY:**  
 Date received: \_\_\_\_\_  
 Check number: \_\_\_\_\_  
 Amount Paid: \_\_\_\_\_  
 Balance Due: \_\_\_\_\_  
 Refund Due: \_\_\_\_\_

*If you would like to receive confirmation of your registration and session enrollment, please enclose a self-addressed, stamped envelope with your registration.*