

KEHA STATE ANNUAL MEETING REGISTRATION FORM

"The Sun Shines Bright" ▪ May 14-16, 2019 ▪ Louisville, Kentucky

Name _____			
Address _____			
City _____	State _____	Zip Code _____	
County _____	Special Diet _____		
Phone (____) _____	Email _____		

CHECK ALL THAT APPLY:

___ COUNTY PRESIDENT ___ AREA OFFICER ___ KEHA BOARD ___ MFH GUILD
 ___ AGENT ___ UK SPECIALIST ___ GUEST
 1ST TIME ATTENDEE - ☐ YES ☐ NO VOTING DELEGATE - ☐ YES ☐ NO

Please select your 1st, 2nd, and 3rd choices with a 1, 2, or 3 for each session

Seminars - Session I - Tuesday, May 14 - 1:30-2:45 p.m. (Descriptions on page 9)

- ___ Overcoming Barriers to Physical Activity (Maximum: 40 attendees)
- ___ Hosting a Smarter Potluck (Maximum: 40 attendees)
- ___ Volunteer Service in KEHA: Shining Bright (Maximum: 75 attendees) [FCS Agent In-service Credit Available]
- ___ Be More than Social 2.0 (Maximum: 100 attendees) [FCS Agent In-service Credit Available]
- ___ Wool Applique (**Cost \$15**) (Maximum: 20 attendees)
- ___ Helping Families in Addiction and Recovery (Maximum: 50 attendees)
- ___ Kentucky Women and Abraham Lincoln (Maximum: 40 attendees)
- ___ How Women Have Adapted During Challenging Times (Maximum: 40 attendees)

Seminars - Session II - Tuesday, May 14 - 3:15-4:30 p.m. (Descriptions on page 9-10)

- ___ Recipes for Life (Maximum: 35 attendees)
- ___ Wool Applique (**Cost \$15**) (Maximum: 20 attendees)
- ___ In An "Instant" Pot (**Cost: \$10**) (Maximum: 60 attendees)
- ___ Family & Consumer Sciences Education Today (Maximum: 75 attendees) [FCS Agent In-service Credit Available]
- ___ KEHA Recruitment: Ideas to Grow Membership (Max: 100 attendees) [FCS Agent In-service Credit Available]
- ___ Abraham Lincoln Heritage National Scenic Byway (Maximum: 40 attendees)
- ___ How to Reach 100 1/2: Highlights from the Blue Zone Study (Maximum: 65 attendees)

Seminars - Session III - Wednesday, May 15 - 8:15-9:30 a.m. (Descriptions on page 10-11)

- ___ Sales Tax and KEHA Fund-raising (Max: 65 attendees) [FCS Agent In-service Credit Available]
- ___ Planning with Purpose (Max: 75 attendees) [FCS Agent In-service Credit Available]
- ___ Grow Your Club: 9 Tips and 1 Trick to for Gaining Homemakers (Maximum: 50 attendees)
- ___ Let's Eat Grandma! (Maximum: 45 attendees)
- ___ Sensational Succulents (Maximum: 30 attendees)

Seminars - Session IV - Wednesday, May 15 - 1:30-2:45 p.m. (Descriptions on page 11)

- ___ Financials 101: Ext. Guidelines for Volunteer Groups (Max: 65 attendees) [FCS Agent In-service Credit Available]
- ___ Scams and the Path to Recovery (Max: 75 attendees) [FCS Agent In-service Credit Available]
- ___ Beginning Basic Backyard Birding (**Cost \$13**) (Maximum: 50 attendees)
- ___ The Many Surprises of Thrift Shopping (Maximum: 40 attendees)
- ___ Gadgets and Gizmos (Maximum: 50 attendees)
- ___ Country Ham: A Southern Tradition (**Cost \$5**) (Maximum: 40 attendees)
- ___ ACWW Kentucky Network (Maximum: 40)
- ___ KEHA Choir Rehearsal (pre-registered choir members only)

Continued ➔

KEHA STATE ANNUAL MEETING REGISTRATION FORM (continued)

“The Sun Shines Bright” ▪ May 14-16, 2019 ▪ Louisville, Kentucky

Name _____

OFFICER TRAINING - THURSDAY, MAY 16 - 8:30 - 9:45 A.M.

___ PRESIDENT ___ VICE PRESIDENT ___ SECRETARY ___ TREASURER

EDUCATIONAL CHAIRMAN WORKSHOPS - THURSDAY, MAY 16 - 10:15 - 11:30 A.M. (DESCRIPTIONS ON PAGE 8)

___ CULTURAL ARTS & HERITAGE ___ ENVIRONMENT, HOUSING & ENERGY ___ 4-H YOUTH DEVELOPMENT
 ___ FOOD, NUTRITION & HEALTH ___ FAMILY & INDIVIDUAL DEVELOPMENT ___ INTERNATIONAL
 ___ LEADERSHIP DEVELOPMENT ___ MANAGEMENT & SAFETY

REGISTRATION FEES

Registration

Full - **\$35** (postmarked by April 9) \$ _____
 Full - **\$50** (postmarked after April 9) \$ _____
 One Day - **\$20** (postmarked by April 9) **\$25** (postmarked after April 9) \$ _____
 (indicate which day __ Tuesday __ Wednesday __ Thursday)

Meals

Tuesday, May 14 - Opening Banquet — **\$46** \$ _____
 Wednesday, May 15 - Master Farm Homemakers Guild Luncheon — **\$30** \$ _____
 Thursday, May 16 - Closing Luncheon — **\$30** \$ _____

State Meeting Shirt (See photo on page 2; Color photo available at www.keha.org.)

Baseball-style shirt with grey body and blue sleeves, new KEHA Logo — **\$16** (S-3XL)
 Qty: _____ Size: ___ Small ___ Medium ___ Large ___ XL ___ XXL ___ 3XL Total \$ _____

Women Walk the World - Tuesday, May 14, 4:45-5:15 p.m. I plan to participate _____

Hands-On Sessions (Please indicate 1st and 2nd choice each day and time)

Tuesday, May 14	Rustic Wooden Flag	___ 11:00 a.m.	\$5	\$ _____
Tuesday, May 14	Fabric Folded Star	___ 11:00 a.m.	\$3	\$ _____
Tuesday, May 14	Greeting Card Boxes	___ 11:00 a.m.	\$2	\$ _____
Tuesday, May 14	Two Owls on a Log	___ 11:00 a.m.	\$5	\$ _____
Tuesday, May 14	Button Tree	___ 11:00 a.m.	\$5	\$ _____
Tuesday, May 14	Needle-Felted Wool Sheep	___ 11:00 a.m.	\$5	\$ _____
Wed., May 15	Wire Bracelets	___ 3:00 p.m. ___ 4:00 p.m.	\$10	\$ _____
Wed., May 15	Fabric Folded Star	___ 3:00 p.m. ___ 4:00 p.m.	\$3	\$ _____
Wed., May 15	Clay Oil Diffuser	___ 3:00 p.m. ___ 4:00 p.m.	\$3	\$ _____
Wed., May 15	Embroidered Greeting Card	___ 3:00 p.m. ___ 4:00 p.m.	\$5	\$ _____
Wed., May 15	Decorative Handmade Birdhouse	___ 3:00 p.m. [Two hour class]	\$8	\$ _____

Learning Session Fees (sign-up for seminar on reverse side of this form as well)

Wool Applique	May 14 — 1:30-2:45 p.m.	\$15	\$ _____
Wool Applique	May 14 — 3:15-4:30 p.m.	\$15	\$ _____
In an “Instant” Pot	May 14 — 3:15-4:30 p.m.	\$10	\$ _____
Beginning Basic Backyard Birding	May 15 — 1:30-2:45 p.m.	\$13	\$ _____
Country Ham: Southern Tradition	May 15 — 1:30-2:45 p.m.	\$5	\$ _____

KEHA Print

Order your KEHA print via this registration for pick-up at state meeting. (Save \$6 shipping)

_____ number of prints ordered x \$40 per print (\$37.74 for print plus \$2.26 sales tax) \$ _____

Make checks payable to KEHA

OVERALL TOTAL \$ _____

Notice:

Mail by April 15 for the discounted registration fee. Any registration with a USPS postmark after April 29 will be returned. This is necessary to allow processing time.

Thank You

Mail to:

Harlene Welch
 KEHA Treasurer
 1730 Pedro Pike
 Cynthiana, KY 41031

FOR KEHA TREASURER USE ONLY:

Date received: _____
 Check number: _____
 Amount Paid: _____
 Balance Due: _____
 Refund Due: _____

If you would like to receive confirmation of your registration and session enrollment, please enclose a self-addressed, stamped envelope with your registration.