

KEHA STATE ANNUAL MEETING REGISTRATION FORM
 "The Sun Shines Bright" ▪ May 14-16, 2019 ▪ Louisville, Kentucky

| | | | |
|--------------------|--------------------|----------------|--|
| Name _____ | | | |
| Address _____ | | | |
| City _____ | State _____ | Zip Code _____ | |
| County _____ | Special Diet _____ | | |
| Phone (____) _____ | Email _____ | | |

CHECK ALL THAT APPLY:

COUNTY PRESIDENT AREA OFFICER KEHA BOARD MFH GUILD
 AGENT UK SPECIALIST GUEST
 1ST TIME ATTENDEE - YES NO VOTING DELEGATE - YES NO

Please select your 1st, 2nd, and 3rd choices with a 1, 2, or 3 for each session

Seminars - Session I - Tuesday, May 14 - 1:30-2:45 p.m. (Descriptions on page 9)

- ___ Overcoming Barriers to Physical Activity (Maximum: 40 attendees)
- ___ Hosting a Smarter Potluck (Maximum: 40 attendees)
- ___ Volunteer Service in KEHA: Shining Bright (Maximum: 75 attendees) [FCS Agent In-service Credit Available]
- ___ Be More than Social 2.0 (Maximum: 100 attendees) [FCS Agent In-service Credit Available]
- ___ Wool Applique (**Cost \$15**) (Maximum: 20 attendees)
- ___ Helping Families in Addiction and Recovery (Maximum: 50 attendees)
- ___ Kentucky Women and Abraham Lincoln (Maximum: 40 attendees)
- ___ How Women Have Adapted During Challenging Times (Maximum: 40 attendees)

Seminars - Session II - Tuesday, May 14 - 3:15-4:30 p.m. (Descriptions on page 9-10)

- ___ Recipes for Life (Maximum: 35 attendees)
- ___ Wool Applique (**Cost \$15**) (Maximum: 20 attendees)
- ___ In An "Instant" Pot (**Cost: \$10**) (Maximum: 60 attendees)
- ___ Family & Consumer Sciences Education Today (Maximum: 75 attendees) [FCS Agent In-service Credit Available]
- ___ KEHA Recruitment: Ideas to Grow Membership (Max: 100 attendees) [FCS Agent In-service Credit Available]
- ___ Abraham Lincoln Heritage National Scenic Byway (Maximum: 40 attendees)
- ___ How to Reach 100 1/2: Highlights from the Blue Zone Study (Maximum: 65 attendees)

Seminars - Session III - Wednesday, May 15 - 8:15-9:30 a.m. (Descriptions on page 10-11)

- ___ Sales Tax and KEHA Fund-raising (Max: 65 attendees) [FCS Agent In-service Credit Available]
- ___ Planning with Purpose (Max: 75 attendees) [FCS Agent In-service Credit Available]
- ___ Grow Your Club: 9 Tips and 1 Trick to for Gaining Homemakers (Maximum: 50 attendees)
- ___ Let's Eat Grandma! (Maximum: 45 attendees)
- ___ Sensational Succulents (Maximum: 30 attendees)

Seminars - Session IV - Wednesday, May 15 - 1:30-2:45 p.m. (Descriptions on page 11)

- ___ Financials 101: Ext. Guidelines for Volunteer Groups (Max: 65 attendees) [FCS Agent In-service Credit Available]
- ___ Scams and the Path to Recovery (Max: 75 attendees) [FCS Agent In-service Credit Available]
- ___ Beginning Basic Backyard Birding (**Cost \$13**) (Maximum: 50 attendees)
- ___ The Many Surprises of Thrift Shopping (Maximum: 40 attendees)
- ___ Gadgets and Gizmos (Maximum: 50 attendees)
- ___ Country Ham: A Southern Tradition (**Cost \$5**) (Maximum: 40 attendees)
- ___ ACWW Kentucky Network (Maximum: 40)
- ___ KEHA Choir Rehearsal (pre-registered choir members only)

Continued →

KEHA STATE ANNUAL MEETING REGISTRATION FORM (continued)
 "The Sun Shines Bright" ▪ May 14-16, 2019 ▪ Louisville, Kentucky

Name _____

OFFICER TRAINING - THURSDAY, MAY 16 - 8:30 - 9:45 A.M.

___ PRESIDENT ___ VICE PRESIDENT ___ SECRETARY ___ TREASURER

EDUCATIONAL CHAIRMAN WORKSHOPS - THURSDAY, MAY 16 - 10:15 - 11:30 A.M. (DESCRIPTIONS ON PAGE 8)

___ CULTURAL ARTS & HERITAGE ___ ENVIRONMENT, HOUSING & ENERGY ___ 4-H YOUTH DEVELOPMENT
 ___ FOOD, NUTRITION & HEALTH ___ FAMILY & INDIVIDUAL DEVELOPMENT ___ INTERNATIONAL
 ___ LEADERSHIP DEVELOPMENT ___ MANAGEMENT & SAFETY

REGISTRATION FEES

Registration

Full - \$35 (postmarked by April 9) \$ _____
 Full - \$50 (postmarked after April 9) \$ _____
 One Day - \$20 (postmarked by April 9) \$25 (postmarked after April 9) \$ _____
 (indicate which day __ Tuesday __ Wednesday __ Thursday)

Meals

Tuesday, May 14 - Opening Banquet — \$46 \$ _____
 Wednesday, May 15 - Master Farm Homemakers Guild Luncheon — \$30 \$ _____
 Thursday, May 16 - Closing Luncheon — \$30 \$ _____

State Meeting Shirt (See photo on page 2; Color photo available at www.keha.org.)

Baseball-style shirt with grey body and blue sleeves, new KEHA Logo — \$16 (S-3XL)
 Qty: _____ Size: ___Small ___Medium ___Large ___XL ___XXL ___3XL Total \$ _____

Women Walk the World - Tuesday, May 14, 4:45-5:15 p.m. I plan to participate _____

Hands-On Sessions (Please indicate 1st and 2nd choice each day and time)

| | | | | |
|-----------------|-------------------------------|--------------------------------|------|----------|
| Tuesday, May 14 | Rustic Wooden Flag | ___ 11:00 a.m. | \$5 | \$ _____ |
| Tuesday, May 14 | Fabric Folded Star | ___ 11:00 a.m. | \$3 | \$ _____ |
| Tuesday, May 14 | Greeting Card Boxes | ___ 11:00 a.m. | \$2 | \$ _____ |
| Tuesday, May 14 | Two Owls on a Log | ___ 11:00 a.m. | \$5 | \$ _____ |
| Tuesday, May 14 | Button Tree | ___ 11:00 a.m. | \$5 | \$ _____ |
| Tuesday, May 14 | Needle-Felted Wool Sheep | ___ 11:00 a.m. | \$5 | \$ _____ |
| Wed., May 15 | Wire Bracelets | ___ 3:00 p.m. ___ 4:00 p.m. | \$10 | \$ _____ |
| Wed., May 15 | Fabric Folded Star | ___ 3:00 p.m. ___ 4:00 p.m. | \$3 | \$ _____ |
| Wed., May 15 | Clay Oil Diffuser | ___ 3:00 p.m. ___ 4:00 p.m. | \$3 | \$ _____ |
| Wed., May 15 | Embroidered Greeting Card | ___ 3:00 p.m. ___ 4:00 p.m. | \$5 | \$ _____ |
| Wed., May 15 | Decorative Handmade Birdhouse | ___ 3:00 p.m. [Two hour class] | \$8 | \$ _____ |

Learning Session Fees (sign-up for seminar on reverse side of this form as well)

| | | | |
|----------------------------------|-------------------------|------|----------|
| Wool Applique | May 14 — 1:30-2:45 p.m. | \$15 | \$ _____ |
| Wool Applique | May 14 — 3:15-4:30 p.m. | \$15 | \$ _____ |
| In an "Instant" Pot | May 14 — 3:15-4:30 p.m. | \$10 | \$ _____ |
| Beginning Basic Backyard Birding | May 15 — 1:30-2:45 p.m. | \$13 | \$ _____ |
| Country Ham: Southern Tradition | May 15 — 1:30-2:45 p.m. | \$5 | \$ _____ |

KEHA Print

Order your KEHA print via this registration for pick-up at state meeting. (Save \$6 shipping)
 ___ number of prints ordered x \$40 per print (\$37.74 for print plus \$2.26 sales tax) \$ _____

Make checks payable to KEHA

OVERALL TOTAL \$ _____

Notice:
 Mail by April 15 for the discounted registration fee. Any registration with a USPS postmark after April 29 will be returned. This is necessary to allow processing time.
Thank You

Mail to:
 Harlene Welch
 KEHA Treasurer
 1730 Pedro Pike
 Cynthiana, KY 41031

FOR KEHA TREASURER USE ONLY:
 Date received: _____
 Check number: _____
 Amount Paid: _____
 Balance Due: _____
 Refund Due: _____

If you would like to receive confirmation of your registration and session enrollment, please enclose a self-addressed, stamped envelope with your registration.