

**Management and Safety Program of Work Report**  
**From July 1, 2018 to June 30, 2019**

<b>Name of person completing this form:</b> _____ <b>Phone:</b> _____ <b>Email:</b> _____
<b>For clubs reports:</b> (Club reports are due to the County Management and Safety Chairman by <b>July 1, 2019.</b> ) <b>Club Name:</b> _____
<b>For county reports:</b> (County reports are due to the Area Management and Safety Chairman by <b>August 15, 2019.</b> ) <b>County:</b> _____ <b>Number of Clubs reporting:</b> _____
<b>For area reports:</b> (Area reports are due to the KEHA Management and Safety Chairman by <b>September 15, 2019.</b> ) Mail to Elaine Stevens, 5541 US Highway 60 W, Paducah, KY 42001. <b>Area:</b> _____ <b>Number of Counties reporting:</b> _____

1. Number of members who took actions related to management and safety listed below between July 1, 2018 and June 30, 2019.
  - a. Implemented strategies to maximize their retirement dollars: \_\_\_\_\_
  - b. Learned methods to manage their holiday expenses: \_\_\_\_\_
  - c. Learned how to maximize profits and savings at yard sales & consignment shops: \_\_\_\_\_
  - d. Implemented strategies to downsize their homes: \_\_\_\_\_
  - e. Utilized methods to evaluate health insurance needs/options: \_\_\_\_\_
  
2. Please share a description of any type of program conducted by your club/county/area that related to management and safety.