

Management and Safety Program of Work Report
From July 1, 2018 to June 30, 2019

Name of person completing this form: _____ Phone: _____ Email: _____
For clubs reports: (Club reports are due to the County Management and Safety Chairman by July 1, 2019 .) Club Name: _____
For county reports: (County reports are due to the Area Management and Safety Chairman by August 15, 2019 .) County: _____ Number of Clubs reporting: _____
For area reports: (Area reports are due to the KEHA Management and Safety Chairman by September 15, 2019 .) Mail to the current KEHA Management & Safety Chairman as listed at www.keha.org , "State Board Directory"..) Area: _____ Number of Counties reporting: _____

1. Number of members who took actions related to management and safety listed below between July 1, 2018 and June 30, 2019.
 - a. Implemented strategies to maximize their retirement dollars: _____
 - b. Learned methods to manage their holiday expenses: _____
 - c. Learned how to maximize profits and savings at yard sales & consignment shops: _____
 - d. Implemented strategies to downsize their homes: _____
 - e. Utilized methods to evaluate health insurance needs/options: _____

2. Please share a description of any type of program conducted by your club/county/area that related to management and safety.