## *International* Program of Work Report From July 1, 2016 to June 30, 2017

Name of person completing this form:				
	Phone: Email:			
For clubs reports: (Club reports are due to the County International Chairman by July 1, 2017.) Club Name:				
For county reports: (County reports are due to the Area International Chairman by August 15, 2017.)				
Cou	Inty: Number of Clubs reporting:			
<b>For area reports:</b> (Area reports are due to the KEHA International Chairman by <b>September 15, 2017</b> .) Please mail to Leoni Mundelius, 675 Ky Hwy 198, Stanford, KY 40484.)				
Are	a: Number of Counties reporting:			
International Goal: Empower Women Worldwide: Encourage, Educate, Enrich.				
1.	Number of members who participated in <b>a special project</b> to empower women, girls and their families either locally or internationally. Please list project and briefly describe:			
2.	Number of members who participated in a CLUB, COUNTY or AREA International Program. Country(ies) Studied:			
3.	Number of members who hosted a foreign exchange person.   Country: # of people impacted:			
4.	Please indicate participation in ACWW recommended resolutions and projects:			

	Tree Planting project:	local or international (circle one) # par	ticipating	
	Land Retention/"Grow Local, Eat Healthy" project: local or international (circle one) # participating			
	Zero Stunted Children under 2 yrs. old project:	local or international (circle one) # par	ticipating	
	Access to Adequate Food Year Round project:	local or international (circle one) # par	rticipating	
	Sustainable Food Systems project:	local or international (circle one) # par	rticipating	
5.	Kentucky Academy Project: total # of participants	total \$'s raised		
6.	Coins for Change Collections: \$	# of county clubs participating:		

Appendix 28 June 2016 7. Participation in supporting the **Clothing and Textile Outreach** for Women and Girls in Asseseo and Adjeikrom villages in Ghana.

total # of participants \_\_\_\_\_ total \$'s raised\_\_\_\_\_

What did you learn about how women sew in other parts of the world?

8. Participated in a project to provide **Clean Water and Sanitation** to women, children and their families in Philippines villages.

total # of participants \_\_\_\_\_ total \$'s raised\_\_\_\_\_

What did you learn?

9. Studied local community disaster plans and understand what to do when the **Main Water Line** breaks and contamination is likely/imminent.

Project name: \_\_\_\_\_

total # of participants \_\_\_\_\_

What did you learn?

10. Other water projects supported (please describe):

11. Will you be submitting a project for a State KEHA Award? Yes\_\_\_\_\_ No\_\_\_\_\_ Maybe\_\_\_\_\_