

**International Program of Work Report**

**From July 1, 2018 to June 30, 2019**

**Name of person completing this form:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**For clubs reports:** (Club reports are due to the County International Chairman by **July 1, 2019.**)

**Club Name:** \_\_\_\_\_

**For county reports:** (County reports are due to the Area International Chairman by **August 15, 2019.**)

**County:** \_\_\_\_\_ **Number of Clubs reporting:** \_\_\_\_\_

**For area reports:** (Area reports are due to the KEHA International Chairman by **September 15, 2019.**)  
Please mail to Becky Grace Clay, 7668 Ky Route 580, Oil Springs, KY 41238.)

**Area:** \_\_\_\_\_ **Number of Counties reporting:** \_\_\_\_\_

***International Goal: Empower Women Worldwide: Encourage, Educate, Enrich.***

1. Reporting club \_\_, county \_\_ and area \_\_, total number of members who participated in a **special project** to empower women, girls and their families either locally or internationally. Please list project and briefly describe:
  
2. Number of members who participated in a CLUB \_\_\_\_\_, COUNTY \_\_\_\_\_ or AREA \_\_\_\_\_ International Program. Country(ies) Studied:
  
3. Number of members who **hosted a foreign exchange person.**  
Country: \_\_\_\_\_ # of people impacted: \_\_\_\_\_
  
4. Please indicate participation in ACWW recommended resolutions and projects:  
Climate Change  
**Tree Planting** project: \_\_\_\_\_ # of participants \_\_\_\_\_ # of trees planted  
**Grow Local, Support Local:** \_\_\_\_\_ # of members who raised a garden  
\_\_\_\_\_ # of members who supported a local farmer's market  
\_\_\_\_\_ # of members who studied how far your food travels  
  
Zero Hunger  
**Access to Adequate Food all Year Round** project:  
a. Backpack Program \_\_\_\_\_ # of members participating \_\_\_\_\_ # of children served  
b. Feeding Program \_\_\_\_\_ # of members participating \_\_\_\_\_ # of seniors served  
How often are meals served? \_\_\_\_\_ # of children served

4. **Kentucky Academy Project:** total # of participants \_\_\_\_\_ total \$'s raised \_\_\_\_\_

5. **Coins for Change** Collections: \$ \_\_\_\_\_ # of county clubs participating: \_\_\_\_\_

6. **Clean Water and Sanitation:**

Fundraising project for Bucket Water Filters \$ raised: \_\_\_\_\_ Participants: \_\_\_\_\_

Clean Water Awareness Program Participants: \_\_\_\_\_

What did you learn?

7. Program for litter prevention and clean up and how to keep our waterways clean.

Project name: \_\_\_\_\_ total # of participants \_\_\_\_\_

What did you learn?

8. Describe other projects not listed above:

11. Will you be submitting an entry for **Contest Award Project**? Yes \_\_\_\_\_ No \_\_\_\_\_ Maybe \_\_\_\_\_