Food, Nutrition and Health Program of Work Report From July 1, 2018 to June 30, 2019

Name of person completing this form:	
	Phone: Email:
For c	clubs reports: (Club reports are due to the County Food, Nutrition and Health Chairman by July 1, 2018.)
Club	Name:
For c	county reports: (County reports are due to the Area Food, Nutrition and Health Chairman by August 15, 2018.)
Cour	nty: Number of Clubs reporting:
Mail t	area reports: (Area reports are due to the KEHA Food, Nutrition and Health Chairman by September 15, 2018.) to KEHA Food, Nutrition and Health Chairman. Check <u>www.keha.org</u> , board directory for the current information.) : Number of Counties reporting:
	, Nutrition and Health (Area Chairs: Please list each county's number of participants.) Number of members who:
a. b.	Had an annual physical / check-up d. Had a "first time Ovarian Cancer Screening Had a Mammogram e. Had a Diabetes Screening Had an Ovarian Cancer Screening Had a Diabetes Screening
	Jumber of members who participated in: One or more local blood drives b. One or more local health fairs
4. Di	id your club/county host an Ovarian Cancer Awareness Tea Party for ovarian cancer awareness and fundraising? If yes, how many attended: How much money was raised? a. Did you participate in other activities to raise awareness of ovarian cancer?
	walking path, bike trail, etc.)
6. Nu a. b. c.	utrition: Number of members who gained knowledge and made healthy food choices Number of members who purchased fresh foods at a local farmers market Number of members who supplemented their diets with healthy foods they produced/preserved

7. On the reverse, please list 1 or 2 exciting food, nutrition and health programs you would like to see implemented. Please also list up to 2 extra (not listed above) food, nutrition and health programs you are implementing now.