

Family and Individual Development Program of Work Report
From July 1, 2016 to June 30, 2017

Name of person completing this form: _____

Phone: _____ Email: _____

For clubs reports: (Club reports are due to the County Family & Individual Development Chairman by **July 1, 2017.**)

Club Name: _____

For county reports: (County reports are due to the Area Family & Individual Development Chairman by **August 15, 2017.**)

County: _____ **Number of Clubs reporting:** _____

For area reports: (Area reports are due to the KEHA Family & Individual Development Chairman by **September 15, 2017.**) Please mail to: Marilyn Craycroft, 159 Atwill Street, Brandenburg, KY 40108.)

Area: _____ **Number of Counties reporting:** _____

Number of individuals who:

1. Promoted, participated or attended at least two generational events. _____ Clubs _____ Individuals

2. Promoted Family & Consumer Sciences day on December 3, 2016 with members having a family meal together.
_____ Clubs _____ Individuals

3. Became involved with, hosted or volunteered in a booth at a county fair or festival.
_____ Clubs _____ Individuals

4. Held a meeting or lesson on saying "No" to negative stress. _____ Clubs _____ Individuals

5. Taught a lesson on improving healthy eating habits. _____ Clubs _____ Individuals

6. Attended a lesson on drug abuse or awareness (this can be prescription or street drugs).
_____ Clubs _____ Individuals

7. Taught a lesson on proper storage of vintage clothing or textiles. _____ Clubs _____ Individuals

8. Documented family history and events impacting your life. _____ Clubs _____ Individuals