

***Environment, Housing and Energy Program of Work Report***  
**From July 1, 2016 to June 30, 2017**

Name of person completing this form: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**For clubs reports:** (Club reports are due to the County Environment, Housing and Energy Chairman by **July 1, 2017.**)

**Club Name:** \_\_\_\_\_

**For county reports:** (County reports are due to the Area Environment, Housing and Energy Chairman by **August 15, 2017.**)

**County:** \_\_\_\_\_ **Number of Clubs reporting:** \_\_\_\_\_

**For area reports:** (Area reports are due to the KEHA Environment, Housing and Energy Chairman by **September 15, 2017.**  
Mail to Nell Manning, 3225 US 27 South, Stanford, KY 40484.)

**Area:** \_\_\_\_\_ **Number of Counties reporting:** \_\_\_\_\_

***Environment, Housing & Energy***

1. Number of members who took actions related to environment, housing and energy listed below between July 1, 2016 and June 30, 2017:
  - a. Implemented one or more water saving practices in the past year: \_\_\_\_\_
  - b. Used a rain barrel for water conservation in the past year: \_\_\_\_\_
  - c. Adopted new landscape practices (such as installing a rain garden): \_\_\_\_\_
  - d. Grew fruits and vegetables for your family: \_\_\_\_\_
  - e. Preserved fruits and vegetables for your family: \_\_\_\_\_
  - f. Initiated or participated in a community garden: \_\_\_\_\_
  
2. Please share information regarding the quantity of fruits and vegetables preserved through canning, freezing or drying this past year:
  - a. Quantity of fruits preserved: \_\_\_\_\_ pints \_\_\_\_\_ quarts
  - b. Quantity of vegetables preserved: \_\_\_\_\_ pints \_\_\_\_\_ quarts
  
3. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county.