

**KENTUCKY EXTENSION HOMEMAKERS ASSOCIATION  
EVANS/HANSEN/WELDON SCHOLARSHIP APPLICATION**

**Please fill out and submit three copies of application form and three (3) copies of each letter of recommendation [two letters] to the KEHA Leadership Development Educational Program Chairman by March 1. Application materials must be typed.**

**The purpose of the Kentucky Extension Homemakers Association Scholarship program is to help provide funds to enable a deserving student(s) who is a Kentucky resident earn a degree.**

**Name of Applicant** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_ **Zip Code** \_\_\_\_\_

**County** \_\_\_\_\_ **Phone (     )** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_ **Gender** \_\_\_\_\_ **Marital Status** \_\_\_\_\_

**Father's Name** \_\_\_\_\_ **Living ( ) Deceased ( )**

**Father's Occupation** \_\_\_\_\_

**Mother's Name** \_\_\_\_\_ **Living ( ) Deceased ( )**

**Mother's Occupation** \_\_\_\_\_

**Number of children in family** \_\_\_\_\_ **Number at home** \_\_\_\_\_ **In college** \_\_\_\_\_

**What is the applicant's major?** \_\_\_\_\_

**Year you will be enrolled** Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_

**Has applicant applied for other scholarships?** Yes \_\_\_\_\_ No \_\_\_\_\_

**List other scholarships awarded to you** \_\_\_\_\_

**Approximate gross annual income of family \$** \_\_\_\_\_

**List amount you estimate might be available to you from each of the following sources:**

**Personal savings** \_\_\_\_\_ **Parents** \_\_\_\_\_ **Job** \_\_\_\_\_

**Other** \_\_\_\_\_ **Total** \_\_\_\_\_

**Please attach a transcript of your most current coursework and grades.**

**List Clubs, Organization and Extracurricular Activities You Participate In:**

**List Special Honors/Awards You Received:**

**State in 100 words or less your educational plans and goals.**

ALL INFORMATION WILL REMAIN CONFIDENTIAL

To be filled out by Faculty-Advisor

**STUDENTS NAME** \_\_\_\_\_

**GRADE POINT AVERAGE** \_\_\_\_\_

**Please comment on the following qualities, or ask other school personnel to do so:**

**Dependability:**

**Leadership:**

**Service:**

**Participates in extra-curricular activities:**

**Counselor/Faculty Advisor Signature:** \_\_\_\_\_

**School Name:** \_\_\_\_\_