

Environment, Housing and Energy Program of Work Report
From July 1, 2018 to June 30, 2019

Name of person completing this form: _____ Phone: _____ Email: _____
For clubs reports: (Club reports are due to the County Environment, Housing and Energy Chairman by July 1, 2019.) Club Name: _____
For county reports: (County reports are due to the Area Environment, Housing and Energy Chairman by August 15, 2019.) County: _____ Number of Clubs reporting: _____
For area reports: (Area reports are due to the KEHA Environment, Housing and Energy Chairman by September 15, 2019. Mail to Debbie Pierce, 429 Marsailles Road, Versailles, KY 40383.) Area: _____ Number of Counties reporting: _____

Environment, Housing & Energy

1. Number of members who took actions related to environment, housing and energy listed below between July 1, 2018 and June 30, 2019:
 - a. Implemented one or more water saving practices in the past year: _____
 - b. Adopted new landscape practices (such as installing a rain garden): _____
 - c. Grew fruits and vegetables for your family: _____
 - d. Preserved fruits and vegetables for your family: _____
 - e. Initiated or participated in an Adopt-A-Highway project: _____
 - f. Initiated or participated in a plant and/or seed swap: _____
 - g. Initiated or participated in a community beautification project: _____
 - h. Sponsored or taught a community gardening class for community members: _____

2. Please share information regarding the quantity of fruits and vegetables preserved through canning, freezing or drying this past year:
 - a. Quantity of fruits preserved: _____ pints _____ quarts
 - b. Quantity of vegetables preserved: _____ pints _____ quarts

3. Estimated dollar value of community beautification project(s): \$ _____

Source of funds:	<input type="checkbox"/> Monetary Donation	_____ % of total
(check all that apply)	<input type="checkbox"/> In-Kind Donation	_____ % of total
	<input type="checkbox"/> Grant(s)	_____ % of total
	<input type="checkbox"/> Other (_____)	_____ % of total

4. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county. (Use back of page if needed.)