

Cultural Arts & Heritage Program of Work Report

From July 1, 2016 to June 30, 2017

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: (Club reports are due to the County Cultural Arts Chairman by <u>July 1, 2017.</u>)	
Club name: _____	
For county reports: (County reports are due to the Area Cultural Arts Chairman by <u>August 15, 2017.</u>)	
County: _____	Number of clubs reporting: _____
For area reports: (Area reports are due to the KEHA Cultural Arts Chairman by <u>September 15, 2017.</u>)	
Please mail to Julia Lainhart, 512 Pinoak Drive, Nicholasville, KY 40356	
Area: _____	Number of Counties reporting: _____

Reading and Kentucky Literacy

Did your (club/county/area) use the KEHA Book List this year? Yes _____ No _____

Number of books read from the KEHA Book List: _____

Did your club or county participate in the reading award program? Yes _____ No _____

Does your club or county have a Homemaker Book Club? Yes _____ No _____

If no, would your club or county like to form a Homemaker Book Club? Yes _____ No _____

Kentucky Covered Bridges

Number of Homemakers who received lesson information on Kentucky Covered Bridges: _____

How many cultural arts trips (museums, ceremonies, etc.) related to Kentucky Covered Bridges, were taken this year?

Individually _____ Club _____ County _____

Number of Kentucky Covered Bridges visited this year: _____

Please list the bridges toured: _____

Basic Embroidery:

Number of members who received lesson information on Basic Embroidery: _____

Number of members who learned basic embroidery techniques: _____

Number of embroidered items made by members: _____

Number of cultural arts trips (museums, shops, and other sites,) related to Basic Embroidery taken this year: _____

Number of classes taken and/or programs attended where Basic Embroidery skills were taught? _____

Other:

Does your club or its individual members sell craft items to support Homemaker or other community projects?

Yes _____ No _____ Total funds generated: _____

Number and types of programs funded: _____

Please indicate the number of members in your (club/county/area) who sell craft items to supplement their household income. _____

Comments (use back)

Comments