

**Cultural Arts & Heritage Program of Work Report**  
**From July 1, 2022 to June 30, 2023**

<b>Name of person completing this form:</b> _____ <b>Phone:</b> _____ <b>Email:</b> _____
<b>For clubs reports:</b> Club reports are due to the County Cultural Arts and Heritage Chairman by <b>July 1, 2023</b> . <b>Club Name:</b> _____
<b>For county reports:</b> County reports are due via online surveys by <b>August 15, 2023</b> . The surveys will be available at <a href="http://keha.ca.uky.edu/content/impacts">http://keha.ca.uky.edu/content/impacts</a> by July 1, 2023. A copy of the submission should be mailed to the Area Cultural Arts and Heritage Chairman by August 15, 2023. <b>County:</b> _____ <b>Number of Clubs reporting:</b> _____

**Reading and Kentucky Literacy**

How many members in your club/county/area used the KEHA Book List this year? \_\_\_\_\_

Number of books read from the KEHA Book List: \_\_\_\_\_

Does your county have a Homemaker Book Club? Yes \_\_\_\_\_ No \_\_\_\_\_

**KEHA Cultural Arts and Heritage Passport**

Number of members who participated in the passport challenge: \_\_\_\_\_

Total number of places/events logged in the Passport: \_\_\_\_\_

**Understanding the Elements and Principles of Art:**

Number of individuals who received a lesson on the Elements and Principles of Art \_\_\_\_\_

Number of individuals who received a lesson on evaluating drawings and paintings \_\_\_\_\_

Number of individuals who received a lesson on evaluating photography \_\_\_\_\_

*Using the information learned from the current Program of Work:*

Number of individuals who created a drawing, painting, or scrapbook page \_\_\_\_\_

Number of individuals who took photographs \_\_\_\_\_

Number of individuals who entered an item in the Cultural Arts Contest \_\_\_\_\_

**Other:**

Does your club or its individual members sell craft items to support Homemaker or other community projects?

Yes \_\_\_\_\_ No \_\_\_\_\_ Total funds generated: \_\_\_\_\_

Number and types of programs funded: \_\_\_\_\_

Please indicate the number of members in your (club/county/area) who sell craft items to supplement their household income. \_\_\_\_\_

**Comments** (use back if necessary)