

4-H Youth Development Program of Work Report
From July 1, 2016 to June 30, 2017

Name of person completing this form: _____ Phone: _____ Email: _____
For clubs reports: (Club reports are due to the County 4-H Youth Development Chairman by July 1, 2017.) Club Name: _____
For county reports: (County reports are due to the Area 4-H Youth Development Chairman by August 15, 2017.) County: _____ Number of Clubs reporting: _____
For area reports: (Area reports are due to the KEHA 4-H Youth Development Chairman by September 15, 2017.) Mail to Nancy Snouse, 6110 Twelve Oaks Drive, Ashland, KY 41102.) Area: _____ Number of Counties reporting: _____

The following questions apply to all youth, not just those in 4-H Youth Development programs.

- Number of members who worked with youth during past year: _____
- Total number of volunteer hours acquired through youth development work: _____
- Number of 4-H Camp scholarships/sponsorships given by your club: _____
 - Total amount awarded: \$ _____
- Number of youth that attended 4-H camp because of these scholarships/sponsorships: _____
- Total number of youth reached: _____

What did you do with youth (teaching, mentoring, judging project, etc)?

4-H Youth Lessons/Activities Taught: (check all that apply)

- ___ Be the “E”: Entrepreneurship – Level 1: Love It!
- ___ Be the “E”: Entrepreneurship – Level 2: Plan It!
- ___ Be the “E”: Entrepreneurship – Level 3: Do It!

Has your club/county taught the KEHA Lesson titled, “Let the Consumer Beware in Tough Economic Times?” If yes, how many people participated? _____

What have you as a Homemaker put into practice in your life as a result of these lessons?