

4-H Youth Development Program of Work Report
From July 1, 2022 to June 30, 2023

Name of person completing this form: _____
Phone: _____ Email: _____
For clubs reports: Club reports are due to the County 4-H Youth Development Chairman by July 1, 2023 .
Club Name: _____
For county reports: County reports are due via online surveys by August 15, 2023 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2023. A copy of the submission should be mailed to the Area 4-H Youth Development Chairman by August 15, 2023.
County: _____ Number of Clubs reporting: _____

Number of 4-H Youth engaged in activity with Extension Homemakers: _____

Number of total KEHA Volunteer Hours with 4-H for this year: _____

Number of KEHA members giving service to 4-H: _____

Name of Activities listed in the 4-H Program of Work your club/county/area implement with 4-H youth (check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> Communication Project | <input type="checkbox"/> 4-H Citizenship Project |
| <input type="checkbox"/> Consumer Learning Project | <input type="checkbox"/> Daily Plan of Health |
| <input type="checkbox"/> 4-H Manners Project | <input type="checkbox"/> Basic Sewing Project |
| <input type="checkbox"/> Food to Table or Culinary Challenge Chefs | <input type="checkbox"/> Promote 4-H Camp Attendance |

Number of 4-H Camp Scholarships awarded? _____

Number of Youth Attending 4-H Camp: _____

Amount of Camp Scholarship Donations: KEHA _____ Business Donations _____

Number of Adult Counselors: _____

Of this number, how many were Homemaker members? _____

Number of Junior Counselors _____

Please list as much information that is personal and relevant to assist our evaluation:

What have I learned this year about our youth and the life concerns they have to move forward? _____

What have I learned as a Homemaker working with the 4-H program? _____

How can we further the KEHA partnership with 4-H? _____
