Management and Safety Program of Work Report From July 1, 2021 to June 30, 2022

Name of person completing this form:	
	Phone: Email:
For clubs reports: (Club reports are due to the County Management and Safety Chairman by July 1, 2022.) Club Name:	
15, 2	county reports: Submit via the online survey accessible July 1 at http://keha.ca.uky.edu/content/impacts by August 2022. Mail a copy of the submission to the Area Management and Safety Chair by August 15. unty: Number of Clubs reporting:
	cams and Frauds fumber of members who:
a.	Feel prepared to protect their money from fraud as a result of the programming:
b.	
c.	
d.	-
e.	Reported potential scams to authorities:
f.	Actively monitored for identity theft by checking annual credit reports or enrolling in a monitoring program:
. A	dditional Lessons
N	umber of members who:
a.	Identified ways to save money, time, and/or become more organized by using apps for grocery lists and coupons:
b. c.	Developed an estate plan for digital assets: Created a holiday budget or implemented a cost-saving strategy for family holiday expenses
d.	Utilized methods to evaluate health insurance needs/options:
3.	Please share a description of ANY type of management and safety program conducted by your club/county/area.