

Cultural Arts & Heritage Program of Work Report
From July 1, 2020 to June 30, 2021

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: (Club reports are due to the County Cultural Arts Chairman by <u>July 1, 2021.</u>)	
Club name: _____	
For county reports: (County reports are due to the Area Cultural Arts Chairman by <u>August 15, 2021.</u>)	
County: _____	Number of clubs reporting: _____
For area reports: (Area reports are due to the KEHA Cultural Arts Chairman by <u>September 15, 2021.</u>)	
Mail to the current KEHA Cultural Arts and Heritage Chairman as noted at http://keha.ca.uky.edu/content/state-board .	
Area: _____	Number of Counties reporting: _____

Reading and Kentucky Literacy

How many members in your club/county/area used the KEHA Book List this year? _____

Number of books read from the KEHA Book List: _____

How many members in your club/county/area participated in the reading award program? _____

Does your county have a Homemaker Book Club? Yes _____ No _____

If no, would your club or county like to form a Homemaker Book Club? Yes _____ No _____

KEHA Cultural Arts and Heritage Passport

Number of members who participated in the passport challenge: _____

Total number of places/events logged in the Passport: _____

Weaving:

Number of members who received lesson information on Swedish weaving: _____

Number of members who learned Swedish weaving techniques: _____

Number of Swedish weaving projects completed: _____

Number of members who received lesson information on traditional cloth weaving: _____

Number of members who learned traditional cloth weaving techniques: _____

Number of traditional cloth weaving projects completed: _____

Number of members who received lesson information on pin weaving: _____

Number of members who learned pin weaving techniques: _____

Number of pin weaving projects completed: _____

Other:

Does your club or its individual members sell craft items to support Homemaker or other community projects?

Yes _____ No _____ Total funds generated: _____

Number and types of programs funded: _____

Please indicate the number of members in your (club/county/area) who sell craft items to supplement their household income. _____

Comments (use back if necessary)