

**KEHA STATE ANNUAL MEETING REGISTRATION FORM**  
 “Exploring Our Mountain Heritage” • May 7-9, 2018 • Louisville, Kentucky

Name _____			
Address _____			
City _____	State _____	Zip Code _____	
County _____	Special Diet _____		
Phone (     ) _____	Email _____		

**CHECK ALL THAT APPLY:**

COUNTY PRESIDENT     AREA OFFICER     KEHA BOARD     MFH GUILD  
 AGENT     UK SPECIALIST     GUEST  
 1<sup>ST</sup> TIME ATTENDEE -  YES     NO                      VOTING DELEGATE -  YES  NO

***Please select your 1st, 2nd, and 3rd choices with a 1, 2, or 3 for each session***

**Seminars - Session I - Monday, May 7 - 1:30-2:45 p.m. (Descriptions on page 9)**

- \_\_\_ Smoothie Queens (**Cost: \$10**) Maximum: 50 attendees)
- \_\_\_ Floral Design—Horizontal Design Maximum: 65 attendees)
- \_\_\_ Raffles, Raffles, Raffles! (Maximum: 80 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Be More than Social (Maximum: 100 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Do You Leak? Don't Be Embarrassed, "Urine" Not Alone! (Maximum: 50 attendees)
- \_\_\_ Paintsville—Gateway to the Arts (Maximum: 40 attendees)
- \_\_\_ Wool Rug Hooking: Part 1 (**Cost \$25**) Maximum: 20 attendees) [Continues from 3:00-4:15 p.m.]

**Seminars - Session II - Monday, May 7 - 3:00-4:15 p.m. (Descriptions on page 9-10)**

- \_\_\_ Smoothie Queens (**Cost: \$10**) Maximum: 50 attendees) [repeated]
- \_\_\_ Floral Design—Horizontal Design Maximum: 65 attendees) [repeated]
- \_\_\_ Sales Tax: What Do You Need to Know? (Maximum: 80 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Jr Homemakers: Engaging a New Generation (Max: 100 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ 12 Months of Sharing Tea Parties (**Cost: \$2**) (Maximum: 50 attendees)
- xxx Wool Rug Hooking: Part 2 [Participants from the 1:30 p.m. session will be automatically enrolled.]

**Seminars - Session III - Tuesday, May 8 - 8:00-9:15 a.m. (Descriptions on page 10-11)**

- \_\_\_ Data Talks, People Listen: KEHA Reporting (Max: 80 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ KEHA Recruitment: Ideas to Grow Membership (Max: 100 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ 12 Months of Sharing Tea Parties (**Cost: \$2**) (Maximum: 50 attendees) [repeated]
- \_\_\_ LEAP: Literacy, Eating and Activity for Preschool/Primary (Maximum: 35 attendees)
- \_\_\_ Celebrating KEHA Week (Maximum: 50 attendees)
- \_\_\_ Understanding Addiction (Maximum: 40 attendees)

**Seminars - Session IV - Tuesday, May 8 - 1:00-2:15 p.m. (Descriptions on page 11)**

- \_\_\_ Financials 101: Extension Guidelines (Max: 80 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Empowering KEHA Leaders (Max: 100 attendees) [FCS Agent In-service Credit Available]
- \_\_\_ Prepare to Care (Maximum: 50 attendees) [repeated] [FCS Agent In-service Credit Available]
- \_\_\_ Exploring Country Music Highway 23 (Maximum: 40 attendees)
- \_\_\_ Storytelling: Influencing Others through the Stories You Tell (Maximum: 40 attendees)
- \_\_\_ KEHA Choir Rehearsal (pre-registered choir members only)
- \_\_\_ ACWW Kentucky Network (Maximum: 50)

**Continued →**

**KEHA STATE ANNUAL MEETING REGISTRATION FORM (continued)**  
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Name \_\_\_\_\_

**OFFICER TRAINING - WEDNESDAY, MAY 9 - 8:00 - 9:15 A.M.**

\_\_\_ PRESIDENT    \_\_\_ VICE PRESIDENT    \_\_\_ SECRETARY    \_\_\_ TREASURER

**EDUCATIONAL CHAIRMAN WORKSHOPS - WEDNESDAY, MAY 9 - 9:45 - 11:00 A.M. (DESCRIPTIONS ON PAGE 8)**

\_\_\_ CULTURAL ARTS & HERITAGE    \_\_\_ ENVIRONMENT, HOUSING & ENERGY    \_\_\_ 4-H YOUTH DEVELOPMENT  
 \_\_\_ FOOD, NUTRITION & HEALTH    \_\_\_ FAMILY & INDIVIDUAL DEVELOPMENT    \_\_\_ INTERNATIONAL  
 \_\_\_ LEADERSHIP DEVELOPMENT    \_\_\_ MANAGEMENT & SAFETY

**REGISTRATION FEES**

**Registration**

Full - \$35 (postmarked by April 9) \$ \_\_\_\_\_  
 Full - \$50 (postmarked after April 9) \$ \_\_\_\_\_  
 One Day - \$20 (postmarked by April 9) \$25 (postmarked after April 9) \$ \_\_\_\_\_  
 (indicate which day \_\_ Monday \_\_ Tuesday \_\_ Wednesday)

**Meals**

Monday, May 7 - Opening Banquet—\$46 \$ \_\_\_\_\_  
 Tuesday, May 8 - Master Farm Homemakers Guild Luncheon—\$31 \$ \_\_\_\_\_  
 Wednesday, May 9 - Closing Luncheon—\$28 \$ \_\_\_\_\_

**State Meeting Shirt** (See photo on page 2; Color photo available at www.keha.org.)

Baseball-style shirt with blue sleeves, KEHA Logo — \$15 (S-XL) \$18 (2XL-4XL)  
 Qty: \_\_\_\_\_ Size: \_\_\_Small \_\_\_Medium \_\_\_Large \_\_\_XL \_\_\_XXL \_\_\_3XL \_\_\_4XL      Total \$ \_\_\_\_\_

**Women Walk the World** - Monday, May 7, 4:30-5:15 p.m. I plan to participate \_\_\_\_\_

**Hands On Sessions (Please indicate 1st and 2nd choice each day)**

Monday, May 7: Wool Holiday Ornament	\$3	\$ _____
Monday, May 7: Monogrammed Mug	\$10	\$ _____
Monday, May 7: Fabric Gift Pouch	\$5	\$ _____
Monday, May 7: Framed Snowman	\$5	\$ _____
Monday, May 7: Wine Cork Ornaments	\$5	\$ _____
Tuesday, May 8: KEHA Pendant	\$5	\$ _____
Tuesday, May 8: Memory Wire Bracelet	\$8	\$ _____
Tuesday, May 8: Paper Flowers	FREE	\$ _____
Tuesday, May 8: Wool Pin Cushion	\$4	\$ _____
Tuesday, May 8: Gift Boxes	\$3	\$ _____

**Learning Session Fees** (sign-up for seminar on reverse side of this form as well)

Wool Rug Hooking	May 7 - 1:30-2:45 p.m.	<b>\$25.00</b>	\$ _____
Smoothie Queens	May 7 - 1:30-2:45 p.m. & 3:00-4:15 p.m.	<b>\$10.00</b>	\$ _____
12 Months of Tea Parties	May 7 - 3:00-4:15 p.m. & May 8 - 8:00-9:15 a.m.	<b>\$2.00</b>	\$ _____

**KEHA Print -**

Order your KEHA print via this registration for pick-up at state meeting. (Save \$6 shipping)  
 \_\_\_\_\_ number of prints ordered x \$40 per print (\$37.74 for print plus \$2.26 sales tax) \$ \_\_\_\_\_

**Make checks payable to KEHA**

**OVERALL TOTAL** \$ \_\_\_\_\_

**Notice:**

Mail by April 9 for the discounted registration fee. Any registration with a USPS postmark after April 23 will be returned. This is necessary to allow processing time.

**Thank You**

**Mail to:**

Harlene Welch  
 KEHA Treasurer  
 1730 Pedro Pike  
 Cynthiana, KY 41031

**FOR KEHA TREASURER USE ONLY:**

Date received: \_\_\_\_\_  
 Check number: \_\_\_\_\_  
 Amount Paid: \_\_\_\_\_  
 Balance Due: \_\_\_\_\_  
 Refund Due: \_\_\_\_\_

*If you would like to receive confirmation of your registration and session enrollment, please enclose a self-addressed, stamped envelope with your registration.*