

International Program of Work Report
From July 1, 2017 to June 30, 2018

Name of person completing this form: _____ Phone: _____ Email: _____
For clubs reports: (Club reports are due to the County International Chairman by July 1, 2018.) Club Name: _____
For county reports: (County reports are due to the Area International Chairman by August 15, 2018.) County: _____ Number of Clubs reporting: _____
For area reports: (Area reports are due to the KEHA International Chairman by September 15, 2018.) Please mail to Becky Grace Clay, 7668 Ky Route 580, Oil Springs, KY 41238.) Area: _____ Number of Counties reporting: _____

International Goal: Empower Women Worldwide: Encourage, Educate, Enrich.

1. Reporting club __, county __ and area __, total number of members who participated in a **special project** to empower women, girls and their families either locally or internationally. Please list project and briefly describe:

2. Number of members who participated in a CLUB _____, COUNTY _____ or AREA _____ International Program. Country(ies) Studied:

3. Number of members who **hosted a foreign exchange person.**
 Country: _____ # of people impacted: _____

4. Please indicate participation in ACWW recommended resolutions and projects:
 - Climate Change
 - Tree Planting** project: _____ # of participants _____ # of trees planted
 - Grow Local, Support Local:**
 - _____ # of members who raised a garden
 - _____ # of members who supported a local farmer's market
 - _____ # of members who studied how far your food travels
 - Zero Hunger
 - Access to Adequate Food all Year Round** project:
 - a. Backpack Program _____ # of members participating _____ # of children served
 - b. Feeding Program _____ # of members participating _____ # of seniors served
 - How often are meals served? _____ # of children served
 - c. Preserving Food At Home _____ # of members freezing foods _____ # of members canning foods
 - _____ # of members vacuum sealing foods to stop food waste at home.

4. Please indicate participation in ACWW recommended resolutions and projects: (continued)
Zero Stunted Children
Promote Breastfeeding project _____ # of members involved _____ # of participants
Promote the Importance of Immunization project _____ # of members involved _____ # of participants

5. **Kentucky Academy Project**: total # of participants _____ total \$'s raised _____

6. **Coins for Change** Collections: \$ _____ # of county clubs participating: _____

7. Participated in a project to provide **Clean Water and Sanitation** to women, children and their families in Philippines villages.

total # of participants _____ total \$'s raised _____

What did you learn?

8. Program for litter prevention and clean up and how to keep our waterways clean.

Project name: _____ total # of participants _____

What did you learn?

9. Describe other projects not listed above:

11. Will you be submitting an entry for **Contest Award Project**? Yes _____ No _____ Maybe _____