

***Leadership Development Program of Work Report***  
**From July 1, 2018 to June 30, 2019**

<b>Name of person completing this form:</b> _____	
<b>Phone:</b> _____	<b>Email:</b> _____
<b>For clubs reports:</b> (Club reports are due to the County Leadership Development Chairman by <b>July 1, 2019.</b> ) <b>Club Name:</b> _____	
<b>For county reports:</b> (County reports are due to the Area Leadership Development Chairman by <b>August 15, 2019.</b> ) <b>County:</b> _____ <b>Number of Clubs reporting:</b> _____	
<b>For area reports:</b> (Area reports are due to the KEHA Leadership Development Chairman by <b>September 15, 2019.</b> ) Mail to Karen Yerkey, 6992 Hwy 1740, Hardinsburg, KY 40143-6182.) <b>Area:</b> _____ <b>Number of Counties reporting:</b> _____	

1. Trainings conducted and participation: (Check those that apply and provide participation numbers.)
  - a. Club, county or area officer training \_\_\_\_\_ Number trained: \_\_\_\_\_
  - b. Club, county or area chairman training \_\_\_\_\_ Number trained: \_\_\_\_\_
  
2. How did the training you received enable you to achieve your goals?
  
3. **EXTENSION** Volunteerism:
  - a. Hours members volunteered for **Extension** activities/events: \_\_\_\_\_
  - b. Number of people reached: \_\_\_\_\_
  
4. **KEHA** Volunteerism:
  - a. Hours members volunteered for **KEHA** activities/events: \_\_\_\_\_
  - b. Number of people reached: \_\_\_\_\_
  
5. **COMMUNITY** Volunteerism:
  - a. Hours members volunteered for **Community** activities/events: \_\_\_\_\_
  - b. Number of people reached: \_\_\_\_\_
  
6. **PERSONAL** Volunteerism:
  - a. Hours members volunteered for **Personal** activities/events: \_\_\_\_\_
  - b. Number of people reached: \_\_\_\_\_
  
7. Educational scholarships awarded. (Please do not include 4-H Camp scholarships in this section. Report those numbers and amounts via the 4-H Youth Development report.)
  - a. Club scholarships – How many? \_\_\_\_\_ Total amount given: \$ \_\_\_\_\_
  - b. County scholarships – How many? \_\_\_\_\_ Total amount given: \$ \_\_\_\_\_
  - c. Area scholarships – How many? \_\_\_\_\_ Total amount given: \$ \_\_\_\_\_
  
8. Describe one program that enabled your club, county or area to have a positive impact in your community.

Please describe one community service or engagement activity that is a source of pride for your club. Include the impact of the activity.